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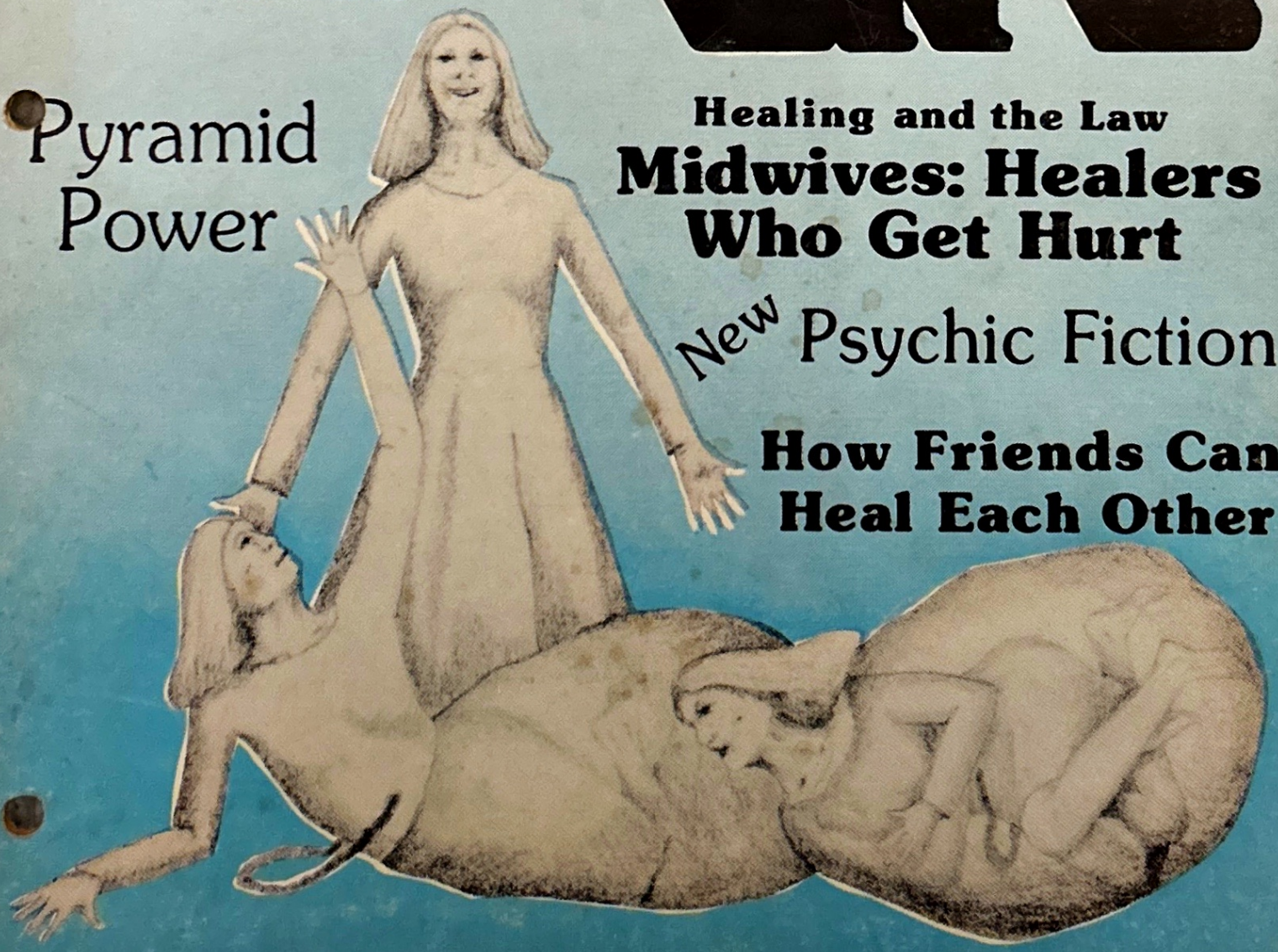

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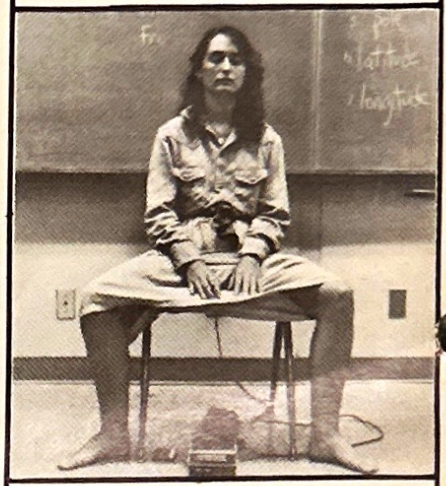

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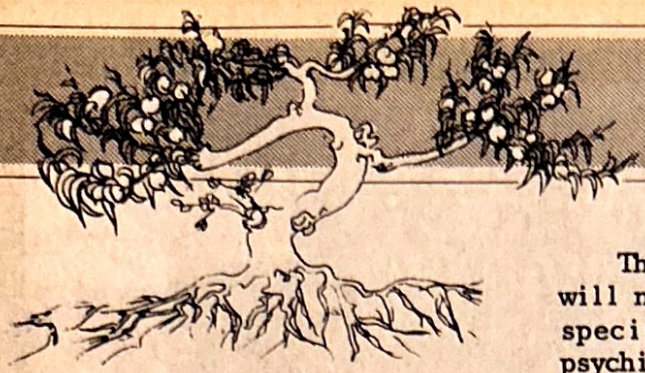

Editorial

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The ONLY Magazine BY Psychics FOR Psychics

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Published by the Church of Divine Man, Berkeley Psychic Institute, 2436 Haste St., Berkeley, Ca. 94704. Editorial offices at 1591 Sebastopol Rd., Santa Rosa, Ca. 95401. (707) 545-8891.

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This Is Your Psychic Life does not prescribe. The information and spiritual healing techniques explained here are for educational use only. It is recommended that those seeking medical service see a physician.

This must be the time of being born and reborn. If you will notice this issue of Psychic Life Magazine has three specific stories about coming alive on planet Earth: a psychic, Rev. Sheril Iloff, aids a hospital birth in the first article on Missionary Healing, a new column on psychics who heal alongside the medical profession; Rev. Michael J Tamura continues to reveal excerpts from his book entitled Jesus was not an MD or How to Survive the Medical Inquistion, which details the legal hassels hurting midwives; and Francesca Biondo offers the last from her personal journal about rebirthing with Leonard Orr, the prana experience of a psychic.

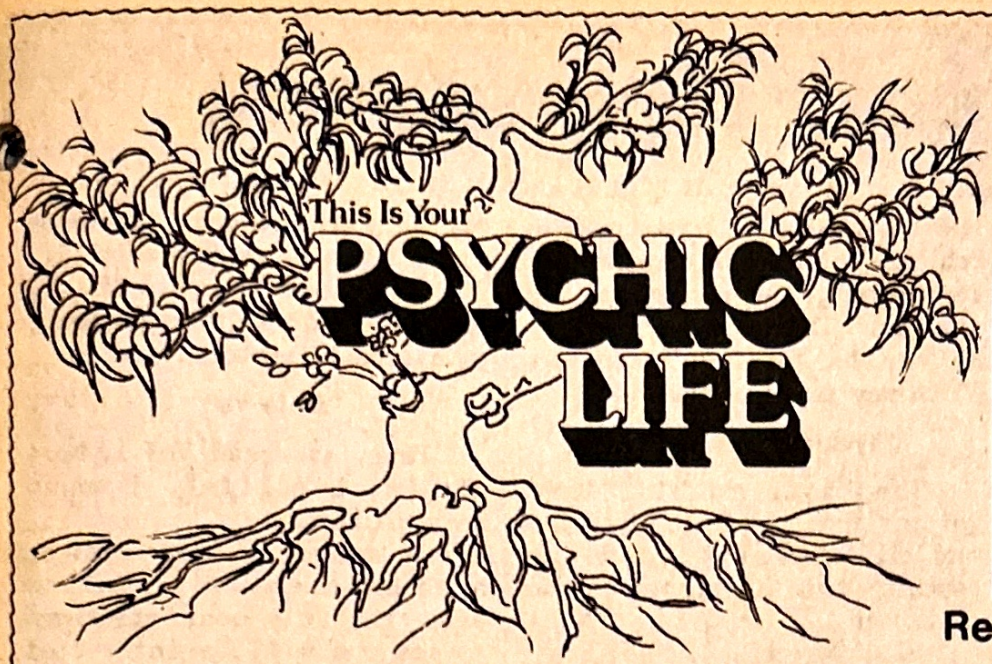
Notice, too, we have increased our size to 40 pages! And growing! This issue marks one year - 6 issues - of publishing. We are coming out of infancy into the toddler stage.

In celebration of this event and a special thank you to the Charter Subscribers who gave to Psychic Life before paper saw ink, we would like to offer an opportunity to obtain a Free Aura Reading at the Berkeley Psychic Institute. Please call for an appointment.

Only two persons are paid staff. Yet, Psychic Life Magazine has managed to offer interesting topics, improved layout, design and art and hasn't missed an issue (although we've missed a few deadlines). There are many people who gave this past year. All writers and artists freely donated their services. Thank you. We couldn't have done it without all of you. Please refer to the masthead for a complete list of the present givers.

We intend to continue to grow. There are more than 200 outlets in California and the Pacific Northwest. Psychic Life is also sold at new age fairs throughout northern California, Oregon and Washington and is asserting itself on the newsstands. What makes this magazine stay alive is your continued support. We need subscribers. Give a gift. We need more advertisers. If you have a service or product of the new age, the readership of this magazine is one of the most selective there is. We need only 100 of the smallest display ads to pay the printing bill each issue.

Our next big growth step will be in the direction of Psychic News Events. Our goal is to offer a unique news service. We have a 25,000 mailing list of persons who have directly expressed interest in spiritual healing, psychic reading, astrology, alternative life styles. We have a network of sources that offer seminars, conferences, private counseling, healing, etc. Here is how you can participate: Let us know of an important event or a group that sponsors new age awareness events. Let's bring all the spiritual consciousness raising activity to the attention of the community at large. Be a part of this spiritual movement. ☆



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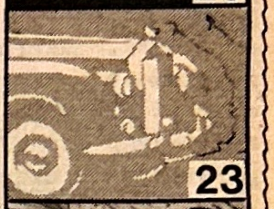

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cosmic correspondence

Planetary Line-up

The article "Cosmic Bench Mark" Psychic Life Vol.1, No.4 was very interesting but I am curious why the date June '82 was chosen to show the line up of the planets coming up. June is not the time of year at all similar to Jan. 2nd, 2900 B.C. as far as planetary line ups go.

Heidi Bednar
San Rafael, Ca.

Please see Bernard Pietsch's story on page 12. For your answer from the expert himself see below. ...editor

Thank you for your response. You were correct that the date of October 24, 1984 presents a tighter alignment of the planets than the date of June 2, 1982. However in the context of the celestial mechanics which we propose was used by the ancients, neither date nor alignment is significantly causal on the earth. The astronomy represented in the pyramid is a magnetic orbital astronomy, more of which we will be unfolding in future aricles; Suffice it to say there are basic differences in the picture concepts which go to each system. One difference involves determining the direction in space toward which the earth and whole solar system are moving, our cosmodesic. Symbolically, the Sphinx signifies that our cosmodesic is in the direction of the constellation of Leo. After one rotation of the galaxy, that direction will be toward the constellation of Virgo - hence the body of the lion and the head of the virgin. The Sphinx is both the "alpha and the omega", the beginning and the end. This is the riddle which the Sphinx answers: Which way are we headed?

Psychic Stimulation

Thanks so much! I love getting Psychic Life Magazine and will really need the psychic stimulation out on the east coast.

Ellen Mayer
New York, N.Y.

Confusing Publication

I wanted to write and let you know that I really enjoy Psychic Life, but I continue to find Psychic Life a most confusing publication.

You continually express your ideas and experiences in language that is very vague. I think part of the problem is that you use "EPI language."

I find myself continually trying to imagine exactly what point you are trying to make or what information you are trying to give the reader. This makes for very trying reading.

I also felt the "little red hen" analogy confusing. (Vol.1, No.4 Dear Critics pg.2). The way I understood the story was that the little red hen did lots of work and then some moochers came along and ate her bread. I paid to enjoy the fruits of your labor.

I do think that you have the makings of a fine publication - but you desperately need a proof reader!

Celeste Hall-Johnson
Novato, Ca.

You're right. We need all the help we can get. Sometimes it even amazes us how we do it. We also refer you to Vol.1, No.5, Cosmic Correspondence pg.3 from Modesto ... editor

Deja vu

Have just read Vol.1, No.4 of "Psychic Life". I am so very pleased.

In answer to Dear Critics, a committment will follow after the July board meetings to see who will be interested in being involved from San Jose. I am, for one - there will be more.

Here is my story of my first encounter with "Psychic Life": I was leaving Cupertino Health Food Store and glimpsed the cover - I had seen it the night before in my sleep and knew to take it home. Hello - here I am.

Adrian Ulrey
Temple of Brotherhood and Realization
San Jose, Ca.

Inspiration

I've read your magazine and loved its inspiration! I would like a subscription.

Love & Peace
Careena
Idllywild, Ca.

Radiant Light

Please enter my $12 money order for 12 issues to this intensely informative and interesting magazine. Just read V.1-No.3 - 1981 - such a breath of fresh air "Truth!"

Endless thankfulness to people who spread this Radiant Light.

Lovingly,
Leona Gibson
Tocoma, Wa.

Psychic Glossary

by Saul

This small glossary hopefully will dispel some confusion about psychic slang or other "in" words psychics may use in trying to communicate the experiences of spirit. If you have some words to add, please write to Glossary, Psychic Life Magazine.

Aura: energy of spirit emanating from the body.

Being: the immortal spiritual self. The spirit.

Chakra: Sanskrit term meaning wheel, symbolizing the seven major energy vortexes in the body from the crown to the arches of the feet.

Clairvoyant: someone who sees light rays, energy, auras, symbols.

Energy Level: specific vibration of the aura that can be seen as color.

Grounding: connection to the planet.

Invalidation: null, void. Used to imply that you are wrong, depriving you of your effectiveness.

Knowingness: intuitive information from the being to the body.

Meditation: communication with your spiritual self and the God of your heart.

Pictures: mental images that appear in the aura and can be seen by a clairvoyant.

Present Time: the here and now, not past time, or future time.

Psychic: soul essence. Someone who is sensitive to energy.

Psychic Healing: the use of spirit to heal the body, also called spiritual or divine healing.

Reading: the act of being in an altered state, where a psychic tunes his energy to the vibrations of another and sees, feels and knows symbols, light, and mental images.

Running Energy: a process of channeling cosmic and earth forces through the human being to create a state of meditation.

Space: as in "she invaded my space". A psychic lingo term for aura or the sensitive energy of a body.

Supreme Being: God. Creator.

Trance: altered state of consciousness.

Trance medium: one who has physical and spiritual programming that allows another being to occupy the body. Often the foreign being speaks through a person like Edgar Cayce. ✩

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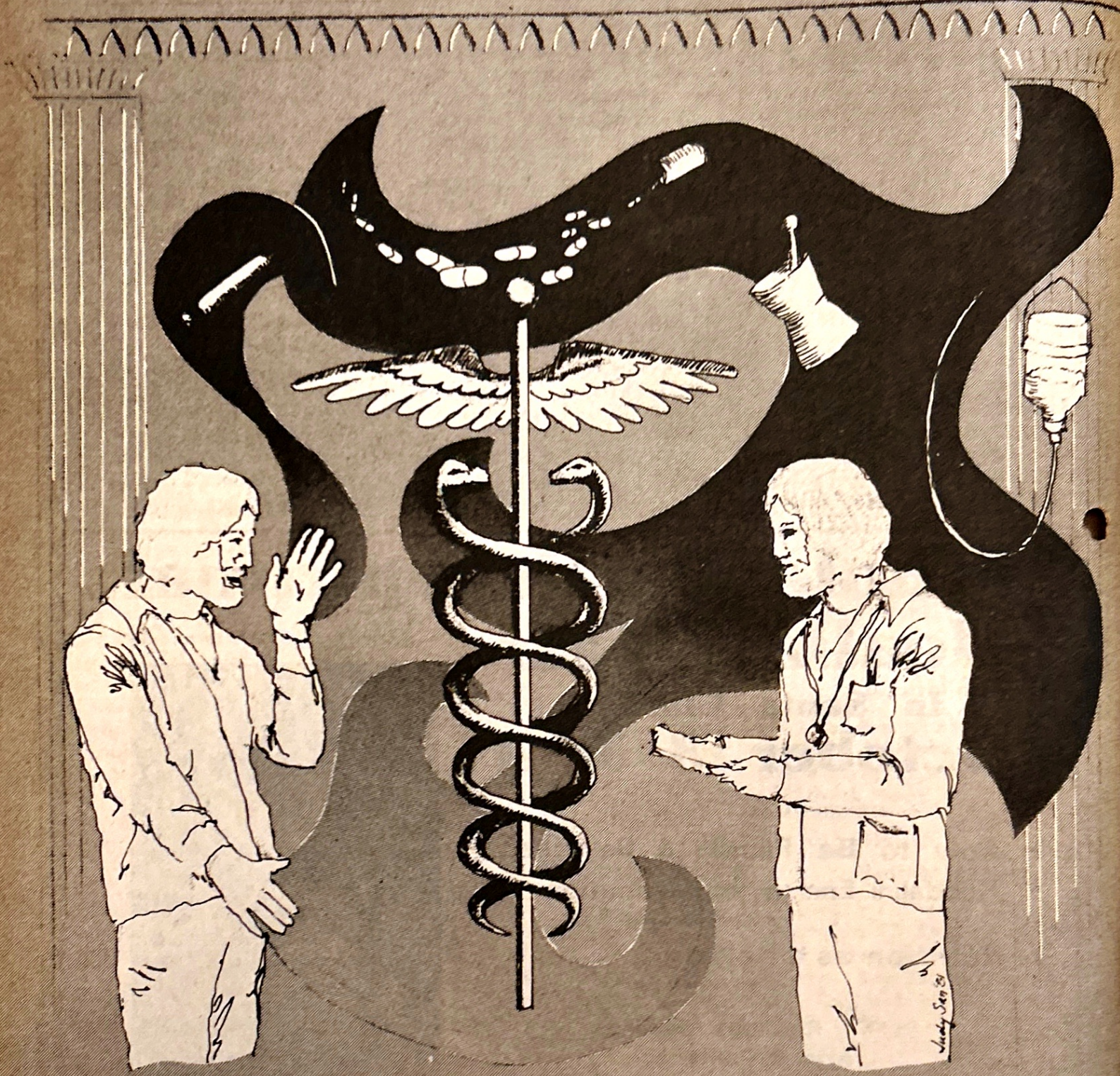

History of Healing

Psychics Pressure British MD's To Gain Hospital Healing Space

by Susan Heinemann

The emergence of modern day psychic awareness British-style, known as Spiritualism, began during the second half of the 19th century. A renewed interest developed in trance work and communication with beings without bodies. Ghost stories became popular and sold well.

In the later 1850's, mediums and seances started to be a natural preoccupation. A craze for seances or table-tipping spread throughout England to such an extent that invitations were sent for "tea and table-tipping." It was at this time that groups such as the Society for Psychical Research were established. One of its objectives was to investigate such activity.

After 1859, the psychic awareness movement spread more rapidly, prompted by the visit of several prominent American psychics which helped to spread psychic beliefs and practice. This was still a time before a large number of native mediums appeared in England. People who were interested slowly multiplied by attending their first seance as a visitor. During that seance, many slipped into trance, or were told of their psychic abilities, and from there, began their own seance circle.

Millions of domestic servants spread the popularity by forming circles, lead by a maid. Middle class spiritualists looked upon their seance communications and psychic abilities as a supplement to their basic Christian beliefs. The working class viewed it as an alternative to the religion that they were taught - sometimes linking it with radicalism and socialism, as some of the beings with whom they communicated expressed very advanced views on social questions. The Association of Progressive Spiritualists of Great Britain drew most of its 10,000 members from non-conformists and Methodist sects.

Since the birth of modern Spiritualism, in 1848, there has been opposition from the clergy of all denominations. Yet there have always been people within the Church who defended their right to seek their own spiritual information. The determination of one clergyman to do so was the main reason for setting up a committee of inquiry into Spiritualism in 1938.

Rev. G. Maurice Elliot, while still Curate, was suspended one year for his crime of speaking at a Spiritualist service. Some years later, Elliott resigned in protest against a ban by a Bishop from London on his attempt to demonstrate to his congregation "spiritual gifts" as described by Saint Paul.

Through Elliott's desire to encourage a rapport between the Anglican Church and Spiritualism, a committee was formed "to investigate the subject of communication with discarnate spirits and claims of Spiritualists in relation to Christian faith."

There were 10 people chosen to sit on the committee including a top clergyman, professors, theologians, and a psychologist. The investigation was conducted for a year. The following year, in 1938, the report was presented to the Archbishop. Then -

Spiritualists Started it All

silence. In July 1940, after much clamour revolving around publishing the findings - the report was officially repressed - because "it would not be advisable." Finally, years later, in 1947, the report was published. Within the contents was a very cautious attitude about admitting the possibility of people being able to receive communications from out of body beings, and still being able to fit these experiences into their Christian beliefs. However guarded the committee was in revealing their feelings about what they had discovered in their investigation, the religious leaders clearly were reluctant to release a report drawing attention to the inadequacies and obstinancy of the Church.

One result that blossomed after the report was the

activity of a lay Christian, Lieutenant Colonel R.M.Lester. He investigated Spiritualism on his own and wrote a series of articles on his beliefs in the British publication Psychic News. From there, he formed the Churches Fellowship for Psychic Study, a Christian interdenominational group quickly joined by well-known non-conformists and 14 Anglican Bishops, among others.

The battle between fundamental Anglicans and Spiritualist Christians began. The Secretary of the Fellowship has censured the Church from the pulpit of Westminster Abbey for having "resolutely set its face against the modern evidence for survival." For years spiritualists waged a campaign against the obsolete Witchcraft Act of 1735 - under which prosecutions could be carried out against mediums "pretending" to exercise supernatural powers. The word "pretend" stood out as a case in point for the Spiritualists. They argued that any evidence of genuine powers was not admissible, since all mediumship was "pretense" in the eyes of the law. Backed by many members of Parliament, the Witchcraft Act was repealed and in its stead was passed the Fraudulent Mediums Bill, in 1951.

However laws didn't stop the psychics who sought more direct involvement in society: healing alongside doctors in hospitals. They also weren't stopped later by the opposition of the British medical journal which states: "Ever since Hippocrates denied that epilepsy was a divine disease, medicine has progressed and made tremendous conquests by seeking rational explanations of disease, and, based upon these, rational methods of treatment."

In 1953, Harry Edwards and other Spiritualists made enough of an impression on the public, clergy, and some doctors to impel the Archbishop of Canterbury and York to set up a commission to investigate spiritual healing.

Doctors Deny Spirit Healings

Composed of clergymen, doctors, and psychiatrists, it was titled The Commission of Divine Healing, and was given 2-3 years to prepare a report. It took 5 years.

During the first three years, healers were interviewed by the Commission. At this point, it would seem that the evidence of healing was to be examined. Yet the report stated: "No actual authenticated case of extraordinary and medically inexplicable healing has been brought to the Commission's notice.

Harry Edwards later complained that not one of the people he treated was called before the commission. Doctors explained away any cures as everything from wrong diagnosis to spontaneous remission. The Commission concluded in its 30,000 word report that it "looked forward to a time when the parish priest was doing his healing ministry, Church people were interceding for the sick, co-operating with the medical profession, and when the Church was providing a means for those who had special skills and gifts to use them within the context of Church Life."

In spite of the Commission's attitude, less than a year after the report came out, the National Federation of Spiritual Healers, a 2,500 member strong organization gained admittance to a London hospital where healers worked on patients requesting their help.

There was immediate opposition from the British Medical Association. The Ministry of Health stated that it was a matter of decision by the hospital management committees - which happened to be minimally influenced by BMA criticism. Other hospitals quickly opened their doors to healers - totaling 150 hospitals.

The NFSH drew up a code of conduct for its members including the rules: 1) not to attend patients without agreement of doctors; 2) the purpose being not to give advice which could conflict with medical treatment, but to give a healing; and 3) to get along with medical staff. More hospitals agreed to admit healers and in just over six months 1,700 hospitals (more than two thirds of the hospitals in England) were participating. The BMA became alarmed and sent letters to the management committees stating that it hoped no entry would be assured until the views of an advisory council were formulated.

During the same year, Harry Edwards received more than 1,000 requests from doctors for healing themselves, relatives, or patients.

(The spiritual healing movement is international. In future issues Susan Heinemann will examine not only the hospital experiences of healers, but what is going on in other countries. Susan is an aura reader, psychic healer, and graduate of the Washington Psychic Institute in Seattle ... editor) ☆

Missionary Healing

Psychic Helps Birthing

(Sheril Iloff is a clairvoyant. She is an aura reader and healer who works at the Berkeley Psychic Institute of Walnut Creek, Ca. This story is the first in a continuing column on missionary healing - psychics in hospitals, doctors' offices, etc. ... editor)

As I entered the labor room, the mother, 20, was resting between contractions, ready to birth her first child. She chose not to take childbirth classes but to rely on her own instinctive knowledge. Watching her in labor, as she allowed her body to do the work, I could see how capable she was.

In birthing, there is a great deal of energy to handle, not only within the bodies of the mother and child, but outside energy as well - concerned relatives, sympathetic friends, doctors and nurses.

The communication between the mother and myself was clear; I was there to assist, (keep things well grounded) not to interfere. She wanted to handle as much by herself as possible.

When the contractions were two minutes apart, the nurse began monitoring the baby's heartbeat, explaining that during contractions the heartbeat slows from about 150 to approximately 100 beats per minute.

As the contractions increased in strength, she noticed a drop to 60 beats per minute that did not return to normal. Immediately, the nurse called the doctor.

The baby was three weeks early, not as strong as a full term child. Checking the energy, I saw that the baby was very sensitive and began reacting to the nurse's fear.

All at once four concerned nurses were in the room, all concentrating on the baby's heart. As they did this the mother and baby went into fear. The baby began losing communication with its new body, the heartbeat got slower.

At this point the doctor arrived with a new monitoring machine. It attached to the baby's scalp in the womb.

I started my healing. I grounded the mother, baby and nurses, cleaned the nurses' and doctor's energy out of the

baby's body and healed the heart. Then I reconnected the baby being to its body and communicated that everything was OK. Then I saw the monitor register a normal heart beat. I was really in amusement here. I had never played prove-it with myself and here I was with a machine recording on paper the results of my healing! "Lewis Bostwick will laugh," I thought.

The nurse was an interesting woman, a giver in the highest sense. She was keenly aware of her patient's needs, had a soothing voice and calm mannerisms. She managed compassion without being stuck in sympathy.

I enjoyed being with this nurse at my friend's birthing.

Then I noticed a look of different pain on the mother's face. She said that her tailbone was hurting and she was remembering herself at age five falling, chipping that bone and having an operation. Those pain pictures were still there, with lots of energy in them. She began to lose her grounding. I got permission to move out the pictures and do more healing. She became more relaxed, moving her attention back to the contractions, saying the pain from her tailbone was gone.

The nurse told her to push, now. After two or three pushes the nurse checked her to see if she was ready for the delivery room and found that the pushing was too soon.

It was 11:30pm and the nurse was going off duty. She was reluctant to leave after spending five hours with us and so close to delivery. It was interesting how well we had all learned to work together in such a short space of time.

The second nurse was aware of something different happening here. I was aware of all of us adjusting energy as I communicated on a being level where we where at. She became more relaxed as we talked and she found we allowed her into this intimate space.

At this point the mother was upset, thinking something was going wrong. She was getting tired, it had been about six hours now. I cleared the communication between her body and being, grounded her, brought in her own gold energy and 15 minutes later we were in the delivery room.

The doctor, distrustful, wondered who I was and what I was doing there. I told him I would stay out of his way and he was happy with that.

Then the husband of the mother arrived from work looking fearful and uncertain. I asked him if he was going into the delivery room. He was twenty and not sure of his feelings or his place in all that was happening.

Communicating that this was his chance to see his child born, I watched him overcome his doubts and give himself permission to be there.

My next chance to heal came as the doctor held the baby in his arms. I was aware of how much the operating lights affected the newborn's eyes. As the child was passed to the nurse, I saw that the extreme brightness, in comparison to the soft darkness of its mother's womb, had created fear in the baby. This tiny being, not five minutes old, was so angry she got the blanket in both her hands and pulled it up over her face. Astonished, the nurse looked up at me saying "Did you see that?" I was laughing by then. I knew this little girl baby would not give up her seniority.

As I left, mother, father and baby were sharing their first moments together saying hello. ☆

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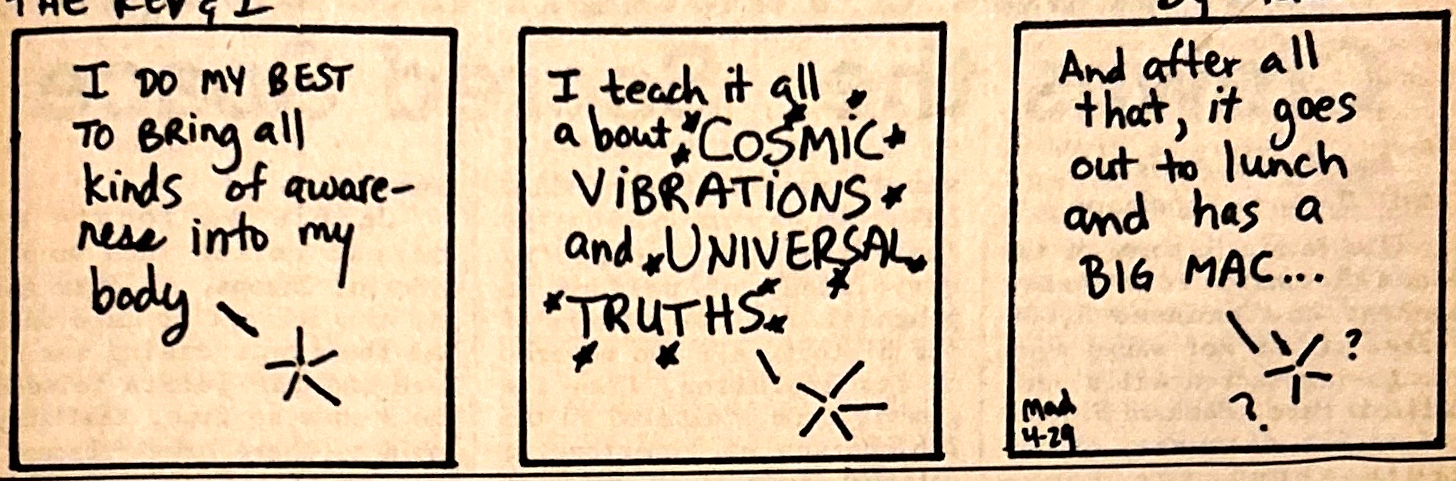
Heavenly Humor

THE REV & I

by Mad.



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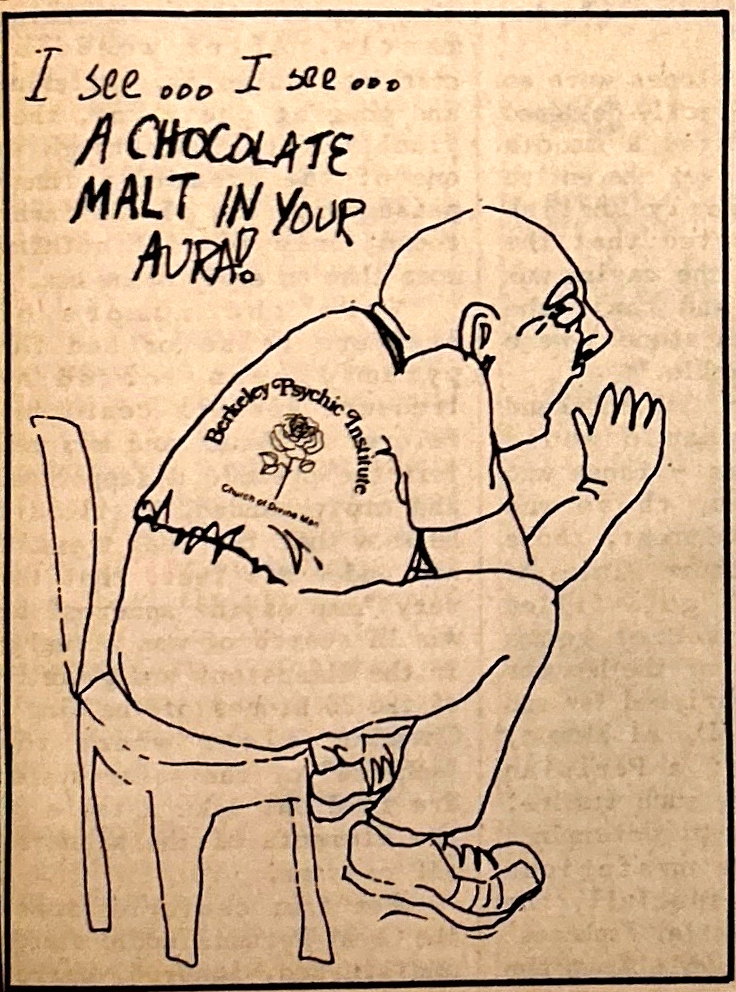
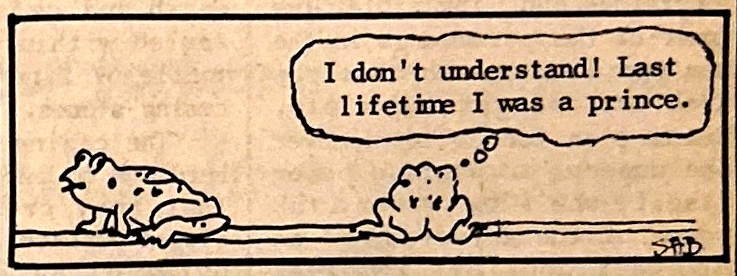
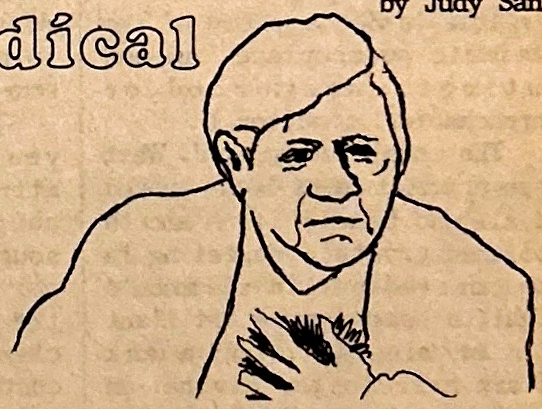
by Howard



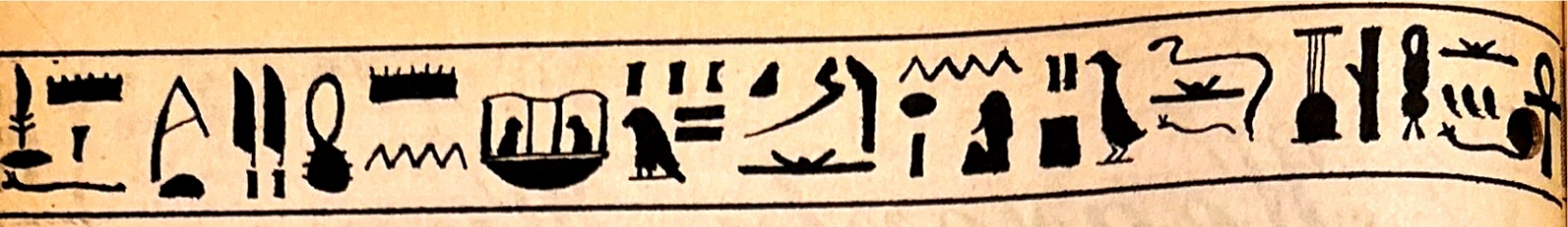


Medical Metaphores

by Judy San



C.I.C. SYNDROME: (caved in chest) caught from anyone else who has it, usually when you're in an extremely good mood. Symptoms may include: apathy, lethargy, sudden mood change (for the worse) and sometimes pain in the effected area. Caused by energy thrown with force.



The Power Place of Cheops

Architect's Hidden Message Crowns the Sacred Space

by Bernard Pietsch
with Suzanne Thompson

(The intrinsic power of the Great Pyramid to attract seekers has endured 5,000 years. It has not waned even though its sacred walls were defiled. Here, Bernard Pietsch offers his discovery of the truth about the top - impervious and invisible. The power of the pyramid is in the message, the truth that the architect sought to relate. Did he plan for us to discover the unseen, to surmise power itself, one's own power, the power of the universe, of an Almighty God? All temples, sacred grounds are places of awe. So is Cheops.

This is Ben's story of the ultimate power place, unseen but not unrecorded or unreachable ... editor.)

The complete pyramid. What reverence it must have evoked in all who beheld it. A smooth polished crystal, dazzeling in the sun, radiant in the moon's light; a beacon more brilliant than any single vision; a work of art near to the divine; an instrument magical in its ability to inspire and uplift the beholder. The testimony of a unified vision, executed and affirmed by human effort and cooperation.

For nearly two thousand years, the Great Pyramid of Cheops would stand: silent, sacred, awesome, impenetrable. Like an ovum prior to fertilization - complete, unviolated and perfect in potential. All the patterns of its history, all the records of its evolution, like its genetic code, chiseled in the 206 courses of limestone, a detailed study of 206 years of earth and celestial history sealed within its protective mantle of fine white Mokattam casing stones.

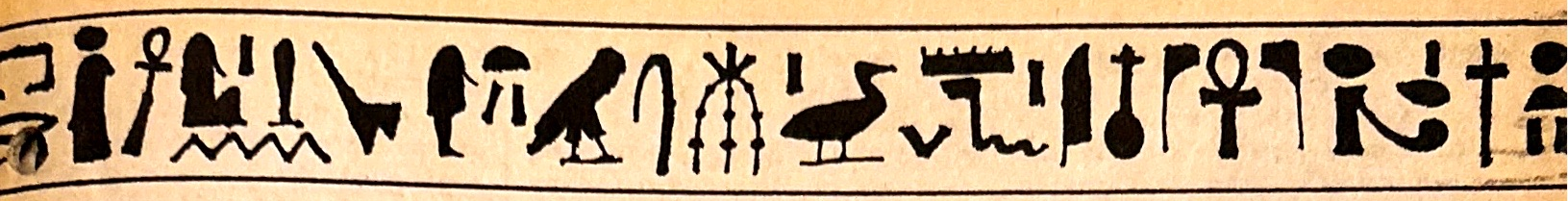
The casing stones were so hard and so perfectly designed that they created a smooth sloped surface over the entire pyramid. An early English explorer reported that the workmanship on the casing was quite superb and that "the joints (between stones) were scarcely perceptible."

For another two thousand years the pyramid would attract seekers - those who sought wisdom, those who sought enlightenment, those who sought treasure. Tales of the pyramid's "gold filled chambers and secret rooms containing maps of the heavens and earth", flourished far and wide. In 820 AD, Al Mamun, learned son of a Perisian caliph, hearing such rumors, travelled to Egypt determined to find these mysterious chambers and especially the maps of the celestial "spheres" charted by a people from the remote past.

Unable to locate an entrance on the then smooth sides of Cheops, Al Mamun and his men set out to make one. But the stone casing was so hard and the joints between the stones so fine, that they could no where break through. Only by alternately heating the masonry and then dowsing it with cold vinegar, could they rupture the hard casing mantle. After weeks of cracking, chipping, battering and gouging their way, they finally tunnelled through to one of the pyramid's inner passageways and to the inner rooms, only to find nothing more than an empty stone box.

Were the rumors of treasure false or had the pyramid been looted by treasure seekers centuries before? Al Mamun and his men left the pyramid disappointed and empty handed. Little did he know that the real treasure was under his feet, that the very "map of the spheres" he was in search of was actually in the dimensions and geometry of the 20 stones of the King's Chamber floor where the "spheres" of the solar system are laid out like a table of the elements of the planets, all in stone.

For four centuries more, the Great Pyramid would stand, undisturbed, ignored, barren



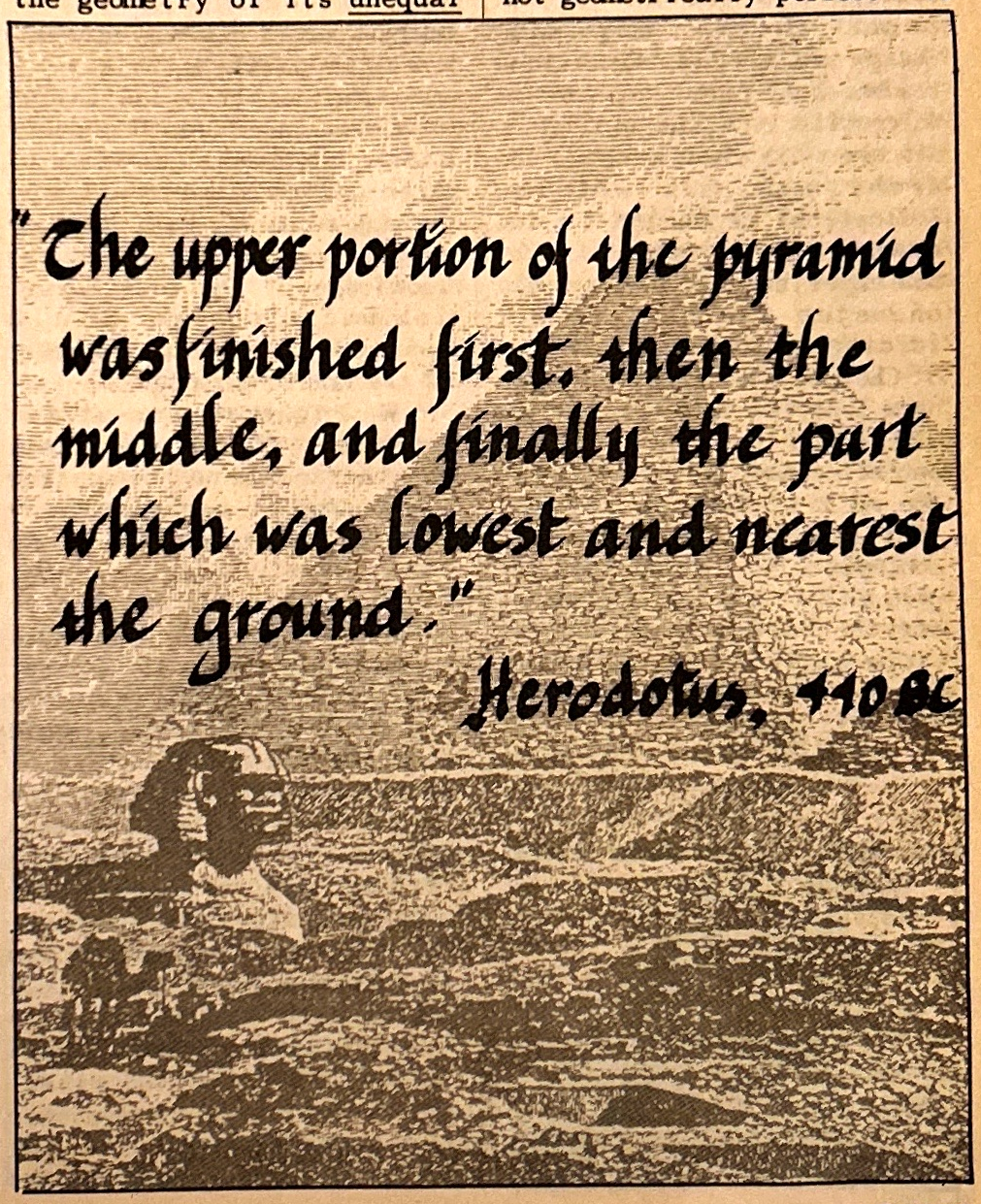
of the promise of treasure.

Then in the 13th century AD, Cheops would again be violated. Using the hole begun by Al Mamun's forced entry, the beautiful white casing stones would be pried loose from the face of the pyramid one by one, layer by layer, to build a new city and the palaces and shrines of Cairo. The Great Pyramid would be reduced to a stone quarry - partially buried in the rubble of its plundered and broken casing. The sacred was again profaned.

Could the architect of the pyramid foresee the demise of men's values and decay of a once great civilization? Could he have known that when the time came that men would no longer be inspired by a sense of wonder and awe and no longer be opened and uplifted by the beauty and grandeur of the pyramid, that the casing stones would be the first to go? If the pyramid was built to last for all time, how could he insure that its message would not be de-faced, stolen or corrupted? How could he design it so that even when humanity had lost sight of its noblest values, had pillaged and defiled even the most sacred of its structures, that even then, the pyramid would continue to proclaim its message, to teach and to inspire toward an harmonious understanding of the universe? How could he, the architect, design something temporal to be enduring?

Answer: By "indicating" the message; by creating a model, beyond the corporeal, phenomenal world; by placing the information in forms which could not be destroyed.

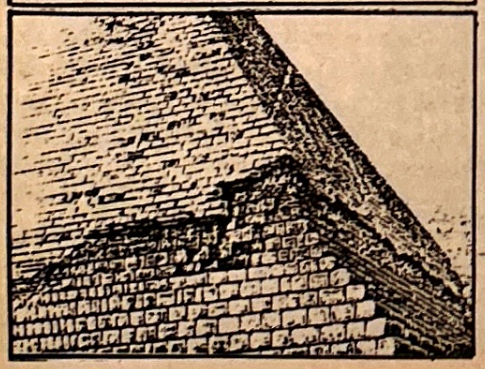
The "top" of Cheops Pyramid is such a form. It transcends Time, existance, and corruption. It is mathematically, geometrically, and metaphysically perfect. The upper 27.777 feet of the pyramid is not missing, but it does not exist as such. It could not. The physical foundation of Cheops' base, the geometry of its unequal sides does not support a perfectly symmetrical form rising to a point at its apex. The physical pyramid, with its 206 courses is not symmetrical for a very important reason - because it is a reflection of the real world, and 206 years of real earth history. The real world is not symmetrical, it is mutable, variable and subject to the vagaries of time. Nature is not geometrically perfect - it



wiggles and dances and is in a state of constant process and change. So the pyramid, to be an accurate model of man and the earth, had to have a provison for that which is beyond itself and in the process of becoming, ie. for potential. The stone courses of Cheops are about its history, but the "top" represents the potentiality of the entire structure.

By not finishing the pyramid at the top, the architect provided the observer with an opportunity to participate in his art; to participate in the discovery of the unseen, and to participate in completing the pyramid. Just as a good teacher will provide a context which will lead the student to discover his own answers, the architect left all the indications necessary for the observer/ participant to carry his experience of the pyramid one step further. By not forcing a closure at the top of Cheops, the architect gave us a truly sacred "space" from which to learn that the perfect cannot be consigned to the realm of the physical, but that it can have existence, conceptually. To complete the pyramid, we must first square off the base and extend the slope angle of 51o51'14" to its geometric apex. By doing so, the missing top is created; we can fulfill that which is not, by projecting that which is indicated by pattern.

Casing Stones



The architect provided for the indelibility of the pyramid in several ways. First by having the face of every single casing stone, over 22 acres of them, inscribed with the angle of the pyramid: 51o51'14". And secondly, by setting the corner stones of the base in sockets (cavities) which were carved out of the bed rock upon which the pyramid rests. If the corner stones were stolen, the sockets would remain, as there would be no thing to steal - just empty space, indicating what was intended. Had every stone of every course of Cheops been removed and nothing remained, with just one single casing stone and the knowledge of the four corner positions, we could reconstruct the outer geometry of the entire pyramid.

We might wonder at the amusement of the architect when he designed the casing stones. Was it cosmic-trickery when he elected not to make them interlocking, so that they would be vulnerable to being stripped away by a less reverent society in the future?

For that time when the beautiful casing stones would feed the predatory nature of those who would come to rob Cheops, and for that time when humanity would lose the thread, the continuity of understanding from the past, the architect provided the raw data for a science which could potentially lead men back to an attitude of harmony and integration with the planet and their fellows. The limestone coures, the 206 years of records beneath the casing contained that information.

The irony of it all. The stripping of the casing was a raping of the pyramid on one level and a fertilization on another. In the very act of defiling Cheops, those who removed the casing mantle would actually "expose" the information in the courses which could have sparked the regeneration of the society. Without the casing, another aspect of the pyramid was released and accessible. The pyramid would take on a new life, a new meaning, and a new purpose. Removing the mantle was like opening the doors to a sealed library.

The gold, the "capstone" (if there ever was one), the casing. These were merely diversions for those who could

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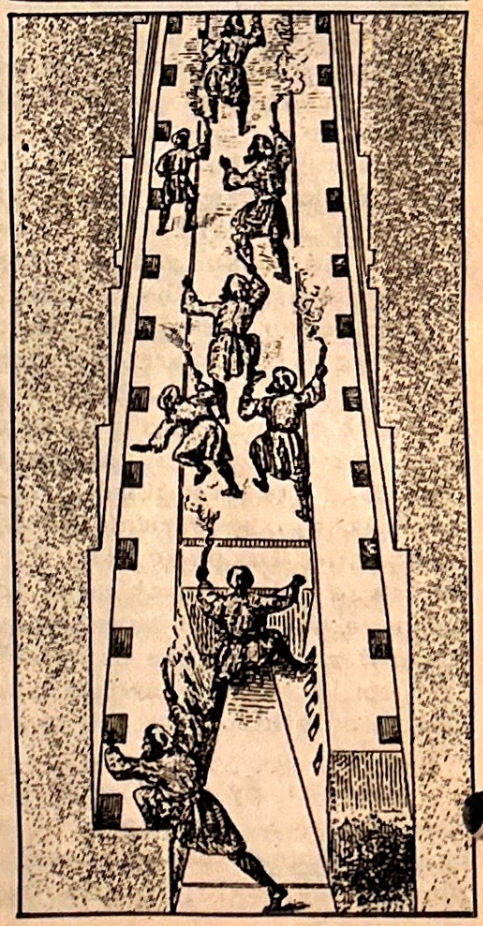
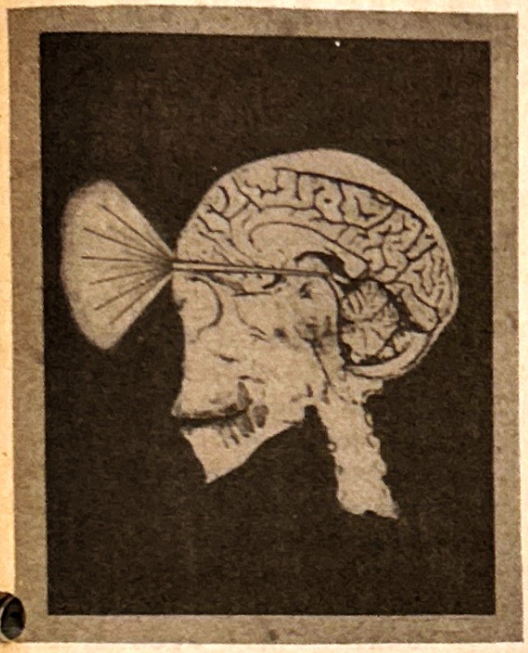
Permeating Stone



Food for Psychics

Eating to Feed the Pineal Gland



by Rev. Laurie Schryver

The most important gland to a psychic is the pineal. A small organ weighing 100-200 milligrams, it is located near the "third eye" and behind the pituitary. It is sensitive and helpful to psychic energy.

The pineal gland responds in this way: a change of energy in the body will either activate or close down the pineal. A change in energy may also cause an imbalance or a balancing of the kinds and amounts of hormones secreted.

When you, as a spiritual entity, come into your body you start a process or network of unique communication. You program your body (organs, glands, muscles, nerves, etc..) to function in a way that creates affinity with your spiritual growth.

As a spiritual entity living in a physical body, you can be in or out of your body. When you leave, (sometimes called "spaced out") a specific body programming switches on, or you could call it "being on automatic." Physically your body may feel relatively safe on "automatic," but on an energy level, it will feel precarious. Consequently the body will try to create a safe space on an energy level. How does it do this? Your body, on an energy level, will either go to a safe experience from the past or a safe fantasy in the future. The whole body will vibrate as if it were at that place. This is why being in present time is a function of you as a spirit being in your body.

The reason the pineal is the most important gland to a psychic is because of the hormone it secretes as you start running psychic energy. This hormone affects the body's ability to grow with you, the spirit, not against you.

As you get into your body and open up psychicly (not so spaced out), you begin to stimulate the pineal gland. The pineal will start to secrete two different hormones - serotonin and melatonin. They rid the body of resistance and allow the body to match physically the growth on an energy level that occurs from doing psychic work.

Serotonin stimulates the pituitary (another gland in the brain) to secrete what is called Growth Hormone. This hormone does exactly what it says. It stimulates growth in the body. Serotonin also is a natural relaxant by being a scavenger in the brain - picking up and sending out irritants. Melatonin works by stimulating the adrenal glands (glands that sit right on top of the kidneys) to produce a hormone called Aldosterone. This hormone tends to displace adrenalin (the "fight or flight" hormone).

Psychic energy has at least one physical side effect: by using your psychic energy you are lowering resistance to growth. You relax more. Many psychics discover that they need less sleep and throughout the day have more energy.

Nutritionally, there are a number of foods that are especially good for the pineal. These are milk and milk products, eggs, salmon, oysters, brewers' yeast, dark beer, strawberries and corn - to name a few. One of the most important vitamins is niacin, a member of the B vitamin family. If taken as a supplement, be aware of the flushing effect it will have on your body.

(Editor's note: Our source that spied Laurie sipping sodas was wrong about the chocolate. The comment in Psychic Life, Vol. 1, No. 5 that Laurie "wolfs down chocolate" is not true, she says. "I haven't touched a piece of chocolate in years," she adamantly insists. Laurie, a vegetarian, prefers raw lethicin and watermelon to chocolate. Our apologies.) ☆

Midwives as Outlaws

by Michael J Tamura

The all-purpose witch's brew of the medical profession and the Board of Medical Quality Assurance to turn all healers into toadstools is a oft-repeated phrase: "Charged with practicing medicine without a license,"

Medical doctors cure the sick. Healers heal them. What is the difference? Well, if you compared "curing" to "pickling" ...

A study done in 1976 showed that infant mortality in childbirths attended by midwives was 3.2 per thousand as compared to 15.1 per thousand in general. Yet, the medical profession represented by its investigators and legal brotherhood have been trying to destroy what may really save its own profession. Obstetrics came into being to serve midwifery. But the Medical Inquisition is using its scalpel and anesthesia to cut off its face to spite its nose.

In its attempt to maintain its status quo the AMA and the whole medical- pharmaceutical industry is sinking in its own quicksand of lies. The Board of Medical Quality Assurance or the various branches of ou government acting on its behalf does not validate healers. They do not commend a healer for the 4,000 people he helped heal. They are too busy punishing people according to The book - their book.

The more different cases I learn about healers being punished by organized medicine and the government, the more all the cases sound the same. "We don't know what you are doing, but whatever you are doing is practicing medicine, and since you aren't a medical doctor you are committing a crime."

"Practicing medicine without a license" is really not a law. It is a paraphrasing by attorneys and the AMA of a set of laws which does not really say the same thing. It sounds good and clear but only to the AMA appointed attorneys and judges. Basically it's up to the doctors to define what it says. Where does that leave the rest of us?

I found some very interesting stories about midwives and the charge of "practicing medicine without a license."

Midwives are healers. Had they wanted to become medical doctors, I believe they would have pursued such a profession and have become obstetricians. The work of a midwife is healing and helping deliver babies, not practicing medicine. How were babies born before the AMA ever came along? How are babies born where there is no AMA today?

Back to the statistics on infant mortality. As midwives began to come out of the closet and more mothers became aware of the advantages of natural childbirth, a question began to rise of what's the best available. Infant mortality began to bring up another question: "Are babies dying from the birth process or are they being killed by the medical system?" A real threat has emerged to the status quo of the medical profession.

Midwives all around the world are accepted if not revered - but not in the United States, and, heaven forbid, not in California. In 1951, midwifery was legalized by the Business and Professions Code Section 2140. Sections 2260 - 2266 of the state code made the State Board of Medical Examiners (now Board of Medical Quality Assurance) the sole authorityissuing such certificates to midwives. In 1949 Sections 2260 - 2266 were repealed. Now, in the State of California, to be a midwife you must have a license which you cannot obtain. The AMA says that we must have their permission to be healers and that if we do ask them for permission, they will deny us the right.

"Home delivery is the earliest form of child abuse ... We must never - I repeat, never - compromise the health and safety of mother and child

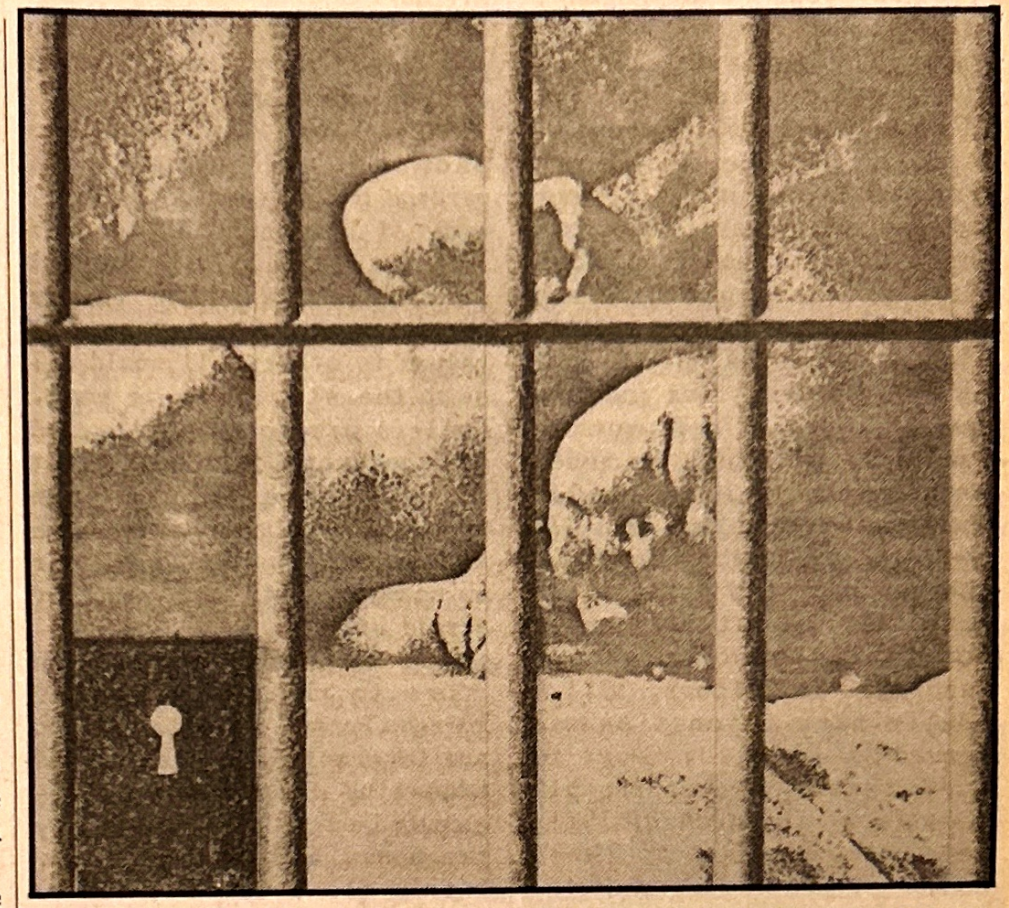
for the sake of popularity." - Martin L. Stone, M.D. President of the American College of Obstetrics and Gynecologists, 1979.

In 1971, a midwife who successfully delivered over 3,500 babies with not one fatality of mother or infant, no record of serious complications requiring hospitalization and not even a single mother suffering from perineum tears, hemorrages, or infection was sued by the State Board of Medical Examiners for "practicing medicine without a license."

In 1974, the State Board of Medical Examiners "employed 13 people, 8 cars, innumerable facilities and untold expense" to arrest three midwives working out of an alternative health care center in Santa Cruz.

November 30, 1979, a posse from the County Sheriff's Department with an investigator of the BMQA arrested a midwife, charging her with "practicing medicine without a license and murder." The charges were then expanded to four counts of practicing without a license, murder and grand theft.

All of these people have two things in common. They are all healers and givers. They were willing to help and heal those who asked for them. And they were all set up in one way or another by organized medicine through state and government control agencies to be "legally" punished as "criminals" for serving humanity. I am certain that in the end, they will win their respective cases. However, the



punishment dealt upon them is not in the final verdict but in the original charge. For whatever the outcome, the unfortunate toll has been taken.

Norman Casserly, 47 years old, has been a midwife for 25 years. Graduate of a pre-med school at the University of Ireland, he left medical school after 3 years without receiving his license. He did not believe in doing Caesarean sections or episiotomies. He practiced his midwifery all over Europe before arriving in America.

As with most of the midwives who are treated by organized medicine as charlatans out to steal money or worse, Norman Casserly began his American midwifery with mothers who could not afford the exorbitant costs of medical care. This care included not only prenatal, birth, and post natal care but instruction and a lot of communication with everyone involved, even living with the couple about to have their baby. He feels and cares for those who are rejected by the medical world for not fitting into the standard procedure.

What obstetrician do you know has delivered 3,500 babies with no mother or newborn deaths, using no forceps, no scalpels, no drugs? These statistics are truly impressive, but they are really not the point. The point is, even if he only delivered 1,500 or 100 or even one baby, that here is an obviously capable

healer and midwife who has not only tried to do good but has accomplished a great deal. And what does the medical profession do?

A 16- year- old pregnant mother asked Norman Casserly about the possibility of having a home birth in early 1971. In a series of prenatal exams, he gave her a thorough examination as a midwife - not a doctor - to see if she would be fit for a natural home birth or would she have any possiblity of requiring medical attention. Part of his personal observations included taking several blood pressure readings. Although he never gave any conclusions from his observations, in May of 1971, the Board of Medical Examiners charges him with "practicing medicine without a license" for taking blood pressure readings. In October, 1971 a preliminary injunction was issued in Superior Court to bar him from continuing his midwifery. In March of 1972, he was convicted of three counts of practicing medicine without a license. A year later, this conviction was upheld.

One man, who has not only not done any harm, but has done tremendous good to many people, is literally attacked and "beseiged" by state and municipal law enforcement agencies, the Board of Medical Examiners, the State Attorney General, the Internal Revenue Service and even the Post Office. The Department of Consumer Affairs and the Board of Medical Examiners could not get even one of the mothers he helped give birth to sign documents designed to incriminate him as practicing medicine. The US Post Office checked up on his mail-outs and literature for anything it could hold him on to no avail. The IRS demanded that he pay taxes on $3.5 million in income based on 3,500 births at $1000 each (he charged $1000 for some of the recent births).

What would make all these people suddenly interested in destroying one man?

I wouldn't doubt that his phones were bugged, his garbage and trash looked over, and all his personal records investigated. If I hadn't experienced similar things many times myself and seen it happen to others, it would all seem too stupid to be real. Healers are actually treated like hardcore criminals. What do all those people have invested that one healer such as Norman Casserly could stir up so much silt? What are they afraid of?

It is March of 1971. The doors to the newly founded "Birth Center" open to all who are interested in healing and educating themselves in the experience of not only pregnancy and giving birth, but in all areas related to the birth-giving process. I imagine that if someone were to ask a birthing-related question to which they didn't know the answers, the women at Birth Center would go and find out and increase their own awareness and capabilities.

"The doctors had warned us not to continue because they considered it illegal to practice this kind of medicine without a license." (Raven Lang in Immaculate Deception by Suzanne Ames).

In three years, the staff alone (of some 8 women) had attended about 300 births. Within the first couple of years, those involved in the Birth Center had helped more than 800 people.

On March 6, 1974, the State Department of Consumer Affairs, the Board of Medical Examiners, the District Attorney's Office, the Sheriff's Department, and the State Police raided the Birth Center to arrest one midwife, Kate Bowland. Two more women, one a midwife and one an apprentice (who against their own intuitive knowingness had extended their givingness to help a pregnant woman, another undercover agent, set up to be in distress), were arrested by undercover agents for the SDCA.

Two undercover agents posed as a couple, the woman pregnant, sought the help of the Birth Center to have a home birth. They set up the conditions as though the woman would have a premature birth.

The Crime of Healing

When the midwife and her apprentice went to their alleged apartment, they were met by several undercover agents posing as "hippies". Even after refusing to take a "payment" of fifty dollars from one of these men, they persisted so much that the midwife finally took the money into her purse. The undercover agents then identified themselves and arrested the two and confiscated their birth tools. The charge: Practicing medicine without a license. But were they?

The set-up and arrests are not unique. In fact, it is the standard procedure employed by the State Department of Consumer Affairs and the Board of Medical Examiners (now the State Department of Health and the Board of Medical Quality Assurance) along with the D.A., Sheriff's Department and the State Police. These are

similar techniques under a different disguise used in arresting prostitutes.

It goes something like this: Somewhere up above in the government hierarchy the AMA whispers the word. The Board of Medical Quality Assurance decides how the healers are going to fit into "practicing medicine without a license". This part takes some work since there is no crime involved, but it must be made to look as if there is a crime involved. It requires a set-up. It also requires the healer to fit into the set-up. Evidence of crime is not collected. Everything belonging or seeming to belong to the healer is gone through to see if any of it can be made to look like evidence of the crime which really was not committed. And you wonder where our tax money goes?

Why did it take two years before the set-up, raid, and arrest? Well, for one thing, they had to wait for one of the female agents to become pregnant.

On the eve of November 28, 1979, a newborn child was brought into the Madera Community Hospital by his mother and her midwife. The child died in the hospital later that evening. The coroner's report declared: "Baby died as a result of negligence on the part of the person who delivered it." Rosalie Tarpening, the midwife who helped deliver the baby was arrested on November 30 by a posse from the Sheriff's Department accompanied by a BMQA investigator and a reporter- photographer from the Madera Tribune. She was handcuffed and charged with four counts of practicing medicine without a license, grand theft, and murder.

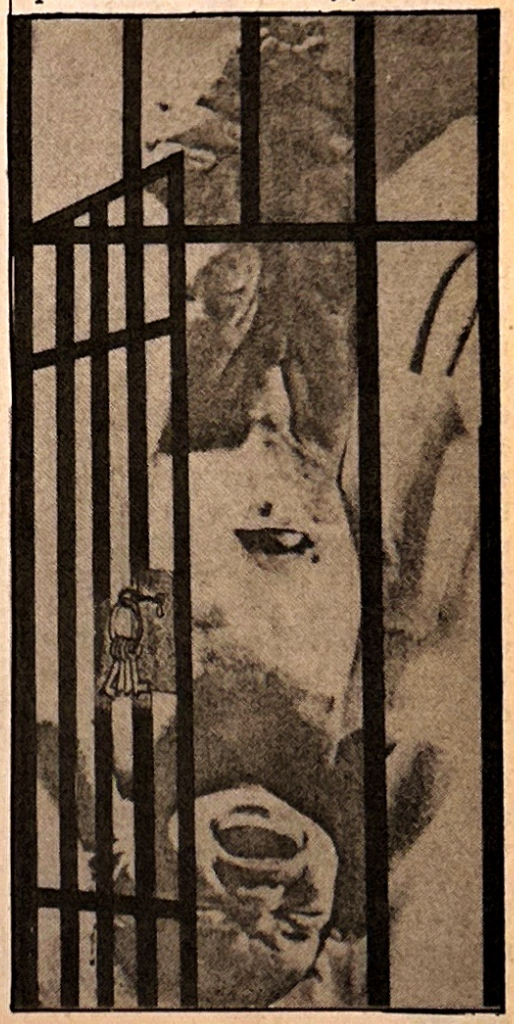
On August 21, 1981, the jury found her guilty of "practicing medicine without a license" and she faces a possible three year jail term and $5,000 fine. The other charges were dropped. Even if she is not now a "murderess," how much weight did the coroner's report pull in convicting her?

"It is not very often that one can say positively what the cause of an infant's death is ... It (the autopsy) would flunk ... It includes no microscopic examination, no history of the mother, and no summation .. Subarachnoid hemorrhage is a condition you find in a large percentage of normal babies ... Amniotic fluid (in the lungs) is simply evidence that the baby did breathe in utero ... There's no doubt that the baby was born alive ... (The birth) sounded like a relatively normal labor and delivery ... when the baby arrived at the hospital it was alive and capable of being resuscitated ... a normal electrocardiogram was taken at the hospital, showing a perfectly normal heartbeat. (First three EKG's were normal, the 4th showed a dying baby.) ... No doubt about my opinion whatsoever ... No baby can survive under these conditions ... This baby was blown up". (by the hospital resuscitation team that pumped air into the baby's trachea at too high a pressure). -Edith Potter, M.D.,Ph.D., former professor at University of Chicago Medical School, author of 137 articles and several books, including the textbook to which the expert prosecution witnesses referred during testimony against the midwife.

Would the doctors of the resuscitation team now be charged with murder, grand theft, and practicing midwifery without knowledge?

Recently a midwife at a hospital saved a baby. She is threatened with legal prosecution and termination of her career. When her call for emergency help went unheeded by doctors, alarmed, she saved the child's life by using a vacuum device. (She also saved the hospital and the doctor's licenses.) For this her employer demanded her resignation as a nurse-midwife and the medical board is threatening with a charge of practicing medicine without a license.

How far does the Medical Inquisition go? It is getting its own profession deeper into the quicksand. Perhaps, healers may one day stop helping them. Perhaps, we may learn how not to help them invalidate us. Where would the medical profession be then? ☆



Rebirthing Journal Part Three

by Francesca Biondo

Relaxing, Letting Go Help You Rebirth

Every rebirther gives different answers to questions about the rebirthing process. I have posed some question from my own experience. I offer here not someone else's answers, but my own.

What is the rebirthing process? What are the steps and is there a process that you are "supposed" to go through to complete a session? These are some of the questions that I began to answer for myself as I ended three rebirthing sessions. I would like to share my ideas here.

The first thing that I did was to relax and become aware of my breath. I began to go into the breathing. My breathing came to a climax and then it began to recede at its own rate, at my own rate. This is a self healing process.

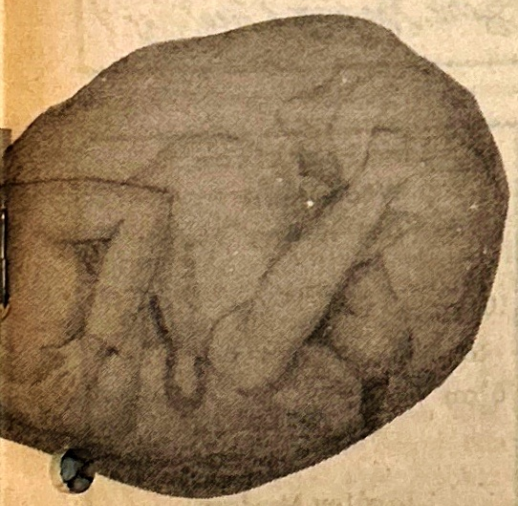
I realized that my body had to tell itself how to heal itself. The healing was my body breathing into itself. All I could do was to let the energy "do its thing." I discovered that the only way that I could be of help to my body was to agree with it. The energy knew what it was doing. There was a sense of urgency of going to an extreme. I stopped resistance to allow the energy to come in and go out.

I was aware that my energy cycle was keenly noticed by the rebirther. He had a feeling for the energy in my body.

I began to move into the breath energy and an awareness of a new energy state. There came a "peak"

Rebirthing is:

mucous
crying
gasping
grabbing
choking
gagging
climax
fear
trauma
release



breath and then a subsiding. There was no sense of time between peak and subside. Maybe I would go right in and immediately experience a peak and then spend a long time coming out of it. Every person is different and experiences this aspect of the process differently. There is no absolute breathing rhythm.

When the energy cycle was complete I didn't feel the energy uncontrollably streaming through my body. I felt just a little bit of breath left at the end of the cycle. I experienced my body in a completely different way. The extreme energy that I felt rushing through my body subsided. I had a feeling of completion. My body, my aura felt clean.

I did not necessarily feel grounded. I did not feel very connected to the planet. I was aware that the rebirther watched this closely and sensed each step along my path. When the completion was felt I could go immediately into another breathing cycle. Sometimes, I noticed that it was better to wait five or ten minutes before taking the plunge.

I wasn't bothered about not feeling grounded. I was prepared for a very big physical, mental, emotional change. I allowed myself ungroundedness in order to accept a new energy space. I wasn't the same person anymore. I had been releasing old negative energy that had been around me for a long, long time. I had to give myself time to accept myself, my new changes and the adjustments I was making.

I discovered that I would ground in other ways. I could put my hands on my knees. Sometimes I could focus on a wall across the room. I would need to get up and walk over and touch it or to crawl around the room. That was OK.

Everyone goes through different stages. There is a point after the peak or climax when there is a total surrender to the energy. This is the release. This is the acceptance of the breath as the immortal part.

When the release occured, it was as if I had taken my first breath. I experienced my first breath with emotional and physical totality. This breath release experience differs with everyone. It is as different as there are different bodies.

One of the common denominators in the breath release is choking. Mucus builds up in the throat. There is a sense of complete disorientation. Grabbing, gasping, gagging - these are all normal experiences. But not everyone has to experience all of these at any specific intensity. It is possible to sail right through without ever experiencing a sense of grabbing.

Breathing release is reliving the first breath. Being there again all over. There is a typical feeling of not getting enough air through, taking huge breaths and saying "I can't breathe." When there is a realization that the experience is an intense memory only, the sense of trauma or going unconscious ebbs.

How is fear handled in rebirthing?

By breathing into the fear, it is released and then can be put to use.

Fear can present itself during what is called the umbilical cord release. Here is where "cutting the cord" is relived. This can be a very intense moment. It could be

the rush of a doctor coming in to cut the cord to get the baby breathing, or the change from being totally supported and taken care of for nine months inside a nice warm womb, to being thrust outside into a colder and independent space.

I found that my moments with Leonard Orr were noisy or tearful and I was coaxed to pass by the dramatics and simply heed the task at hand - breathing.

However I found that sometimes the rebirthing process itself was a well managed stage setting with all the props of classical dramatics. One of the most dramatic sessions I experienced was called the "wet rebirthing."

"Not afraid to love"

This was my last session and it was at Campbell Hot Springs, Sierraville. This is the main center of the Theta community. It's a main lodge with small cabinson 680 acres.

I chose my wet session to be in the outside open baths. My partner was a lady from Canada who had just completed the training in Vancouver and flew down to go through it again. When Leonard paired Janice and I together, I was not too happy about it. I didn't feel comfortable with her at first. She had a knack for pouring love out from her heart center and totally engulfing me, overwhelming me. It didn't make me feel very good.

When I got into the wet process with Janice I was given three choices:

1) Immerse myself in water totally in a fetal position with a snorkel,

2) Float on my back with everything under water except my nose, OR

3) float on my back the same as number two but have my head cradled in the lap of my rebirthing partner.

I chose Number Two. Janice held my head and back so that I could float. I began breathing in and out of my nose.

I liked the water process because it intensified the energy and I could hear myself breathing throughout my body when I was under water. I could actually hear then when my breath got stuck. The water was also very comforting and soothing. It was a good set up for experiencing being in the womb.

One part of the rebirthing process is to have an affirmation come out of the session. The affirmation came through for me at this session. Affirmations are used as commands to fill up empty spaces created when you are rebirthing.

What was brought up with Janice rebirthing me was my resistance to accepting love. I began to breathe through the resistance and the affirmation appeared - "I am now not afraid to accept love," and "I can now receive love."

I realized that it was no mistake that I was paired with a loving, all giving person. I had to look at those mental image pictures about love that I was carrying around or drown.

The wet rebirth session really intensified feelings of insecurity for me. It was such a close dependent relationship with the rebirther. It is the closest dramatization of fetus, womb, and mother I've experienced.

I felt cleaned out after this session and was more able to physically relax. The water seemed to be a big help to relaxing and letting go.

Editor's note: Francesca is a highly capable healer and has experienced rebirthing from an intense and lengthy psychic healing background. Not mentioned in her journal here are her myriad psychic healing skills used by her in the rebirthing sessions.

She is a clairvoyant reader, teacher, traveling spiritual healer. She has had tremendous validation helping people attain their personal healing goals. She is a Kundalini teacher and has perfected techniques which allow people (and especially women) the ability to turn the Kundalini energy off so that the energy can be used safely.

Francesca is offering Psychic Rebirthing Seminars this winter. Those interested please communicate by writing to Psychic Rebirthing, c/o Psychic Life Magazine. ☆

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Lindley Meadows
Golden Gate Park

by Madeline Weise

Whroommm. The powder-blue '65 mustang didn't even slow down as I stretched my right arm as far as I could, waving goodbye to the dying clouds of dust behind it now settling to the ground. I couldn't believe that no one was stopping today. Usually the farmers were glad to have some company along the 69 mile stretch into Tulare, especially female company. It helps them to stay awake.

"I knew I should have used my mouthwash today," I say to a lizard as it scurries up my pantleg. Three cars had gone by in the last hour with plenty of space but no sympathy. "It must be in today's stars," I think as I feel the sun push up the thermostat past 95. I pulled out last Monday's paper and read the horoscope for today: "Do not accept rides from strangers." Good thing today was Wednesday. It was days like today that I wondered where I was. What was I doing here on the backroads of California's central valley, amidst the fields of the onion capital, and why had I forgotten my mouthwash? The air was so thick with the smell of onions, it wasn't necessary to eat them. I was so sick of the cities and the highways and the smog that I had opted for the backroads and the dust and the onions. "THE NEXT CAR IS GOING TO STOP!!" I decidedly demanded. I was answered by the silent gliding of the buzzards over-head.

A glimmer down the road on the horizon caught my eye, but no glimmer of hope, for there was no distant sound of an engine. Everything was beginning to shimmer under the heat of the sun. The road glimmered again a little closer. Then the glimmer became a steady movement getting closer like a giant silver ball bearing. It was odd that I still couldn't hear the sound of an engine. In a few seconds I could make out a windshield on the ball bearing and then the front grill and tires, then the hood and the passenger compartment. I shook my head to focus my eyes. The ball bearing was quickly becoming more and more like a silver Rolls Royce! It was gliding along smoothly as if the road were greased with butter rather than rutted with stones and dust. No engine, no dust, and no driver! It glided up to me in its aura of elegance and chic, and then stopped right there. The door opened and a voice said, "Get in, you are going my way."

I hesitantly picked up my pack and stepped into the car. My first surprise was that the compartment was three times larger than it appeared to be, Almost as large as a small sitting room. Dark velvet curtains were pulled back from the side and back windows to let in the sunshine. There was chocolate brown carpeting on the floor and flowering plants hanging from the ceiling. Two David Goines posters hung on walls facing each other and a grandfather clock stood in the corner, pendulum swinging, the hands moving counter-clockwise. A chandelier hung from the ceiling. I could faintly smell coconut and roses.

A woman was sitting on the backseat. She seemed to be about the same age as myself, but having much more money than I, she had the poise and self- assuredness that go with it. She was wearing a soft, silky, pink caftan which seemed to be glowing blue. Flowers and symbols were embroidered around the sleeves and neck of the caftan. The woman's brown hair hung thick and rippling to below her waist. I had to blink my eyes a few times because she seemed to be radiating all different colors even though I couldn't actually see them with my eyes. It must have been hotter than I thought out there because now my mind was doing strange things here in the coolness of the car.

"Take off your boots and socks and have something cool to drink," she smiled. Her smile seemed to be a cover for laughter. I wondered if she

was laughing at me. I took the tall glass of something looking like an ice cream shake and took a sip. All my feelings of bewilderment and suspicion disappeared as I was instantly refreshed.

"Milk, eggs, bananas, honey, brewer's yeast and lecithin," she said to answer my unasked question. "I know it sounds awfully good for you, but I've yet to meet a body that did not like it."

"You look like you have a question," she said. A question! I had dozens of questions. "How did this car drive so smoothly and without a driver and dust? Why does your clock run backward? Who are you? Where are you going? Why are you so amused that I can feel you laughing but not hear it?"

"Those are all great questions to ask yourself first. You wouldn't understand any of my answers unless you knew the answers yourself." I didn't understand. "It's OK not to understand. In fact, you can ask me three questions that I will answer, but they must be questions about yourself. I promise I won't give it all away," she laughed.

What could she know about me that I didn't know? It was obvious I did not really have my life together and "that you want to prove to everyone that you can have a successful life without help?", she interrupted my thinking. "You are right, that is too obvious, ask me something else."

I looked down at my feet. They were covered with old scars from burns I had received as a child when my crib caught on fire. "How did I get these scars on my feet?" I tested her.

She laughed and said, "That's what I call being stuck on a past-life death picture."

"A what!!?"

"A past-life death picture. We will have to go back a bit to get the answer to that." She opened a little window behind where the driver should have been and said, "Can you make a U-turn, James? We need to go back for a little information." The car slowed down and I felt a little dizzy but I didn't actually feel the car turn around.

"How did I get scars on my feet?" I tested

"Don't worry, you are just not used to travelling in this style," she said. I felt like we were driving very slowly, but the countryside was zooming past. When everything was back in synchronization, the car stopped. I looked out the window at what looked like New England countryside rather than California. "You're very observant," my hostess said. "Why don't you get out and look around?"

As I stepped from the car, I noticed that I was wearing a long, dark dress and my bare feet were no longer scarred. I turned around to tell her but the silver Rolls Royce was no longer there. I had just dismounted from a pony. Two men were at my sides pulling me along with them.

"We caught her as she was riding away on her pony," one was saying as a group of more men were riding up to us. "But we have got her now and none of her tricks will get her loose." Several men were holding crosses and waving them at me. I tried to ask them what they wanted, but only gurgling sounds came out of my mouth. I realized with horror that my tongue had been cut out.

"The councilmen want to see her right away. They will hold a special meeting to deal with her." They tied me up and we rode back to town. It was not much of a town - a few buildings which served for housing several families and one central, larger building. We went into the larger building where a group of men were gathering. When everyone had arrived, I was placed in the center of the room and one large man came up to talk.

"Allisue, thee are the seed of the devil, thee. We have warned thee and cut off thy hair which was passeth thy waist, for no real woman sings to the moon. We have cut out thy tongue for telling people of cures and healings rather than to suffer God's wrath for their sins. Yet still thee foretold of the death of three children by water ere a new fortnight. Thee are a witch, a betrayer of the Holy Christ with things that no right person knows. Thee shall burn at the stake this very day, Allisue. No devil can save thee now and no blessings for the dead shall reach thy ears. Thee shall burn for all of God's eternity."

They dragged me off to the center of the town where everyone was gathered. As they tied me to a cross in the middle of a large woodpile, I screamed in silence to my god. The fire was lit. I watched my feet, my beautiful feet, as they screamed while the fire licked away their skin. "Oh, feet, that you could carry me away." And the flames were all over me but I screamed only for my feet as they burned. Then my awareness burned, and then nothing.☆ (to be continued)

Artist, Reader, Draws Spirits

by Caitlin Goodsell

(Rev. Goodsell is a graduate of the Berkeley Psychic Institute of San Jose. She also holds a degree in Fine Arts from Cornell University. She will be reading and sketching guides at four up coming Whole Earth Spiritual Healing Fairs: Sept. 19-20 in Santa Rosa, Oct. 3-4 in San Jose, Oct. 24-25 in Pleasanton and Nov. 1 in San Francisco. See the Directory in the back of this magazine for times and places ... editor)

Have you ever wondered what your spirit guides look like? Angels or Devils? Have you wondered why they are there?

When I do a spirit-guide reading, I look first at the energy of the person I am reading, before I look at the guide(s). To whom is this person looking for information? Is he/she giving up seniority to the guide, to me, to a teacher? Then I locate the guide. A spirit with good psychic manners will stay outside of the aura. If it comes in too close, it interferes with the person's ability to have his/her own information. It can also be painful or depressing to the body.

Next, I look at the agreements, or contracts. Some contracts are left-overs from past lives, others call for the exchange of specific types of information (e.g., healing and prosperity guides), while some guides come in answer to prayer (such as guardian angels). Not infrequently, a person who has sent out a "psychic SOS" at some crisis earlier in life will still be working with a guide whose job is long since obsolete. Some people keep guides around just for company!

People look to their guides for precognitive information (disaster warnings, stock market tips), healing information, and spiritual guidance, among other things. Spiritual guidance can be tricky, as guides all too often give their own brand of advice, rather than helping a person find her own information.

Most guides are working on their own evolvement and choose persons who will benefit themselves. There are controllers, those who are stuck in past-life games, and those who are working through another spirit's body to get information.

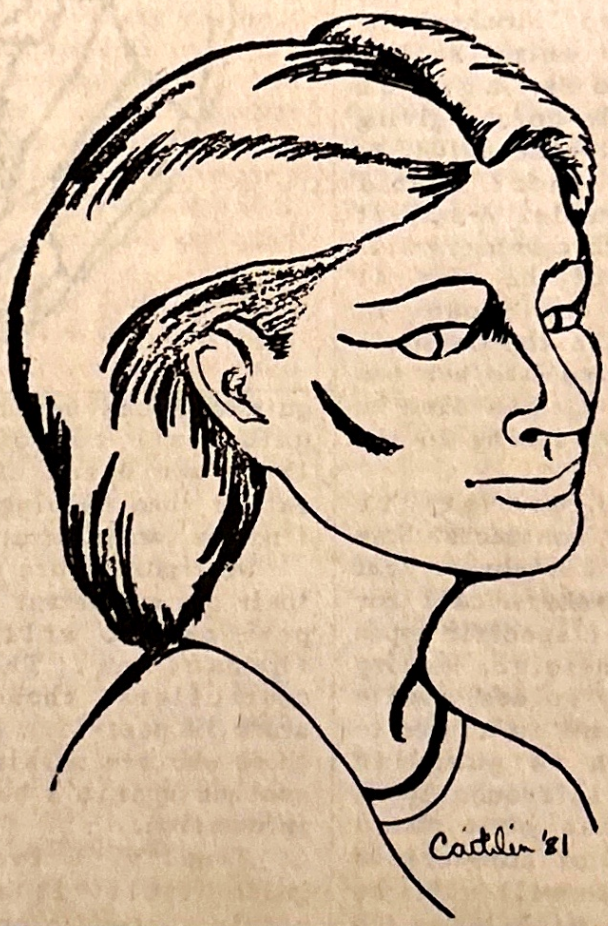
Finally, I look at the guide itself. It helps many people to keep a perspective on the relationship with these companions if they can see what they actually look like. Since a spirit can change its appearance, I ask it to stabilize in a form which matches the level of communication. This is often a past-life appearance, either from the time the contract was made, a time from which they're drawing experience, a fun time, or a time when they got stuck - yes, "pure" spirit can get stuck, too. Angels have a tendency to look like ... angels. Animal forms are popular. Beings who have never had bodies usually show up simply as colored lights.

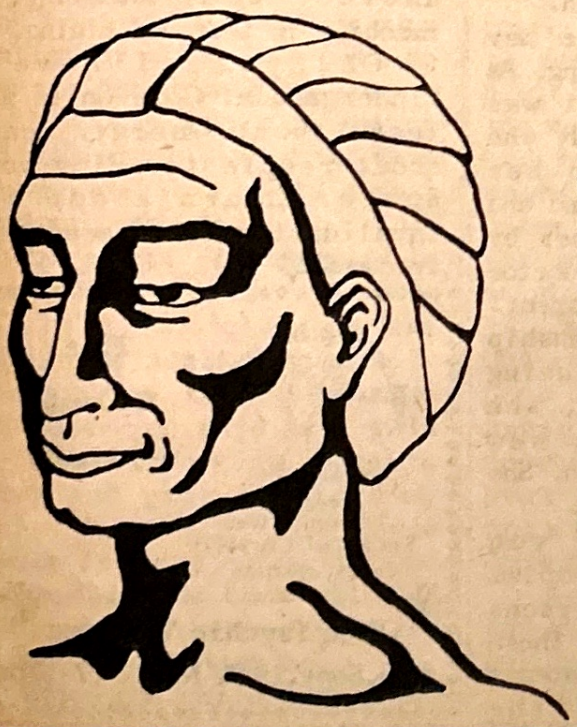
Many spiritual / psychic healers like to work with healing guides, also known as healing masters and psychic surgeons. These beings work well channeling directly through the hands, helping the

Angels or Devils?

healer to direct his healing energy and to get information. As with human M.D.'s, some are "general practitioners", while others have specialties, such as nervous disorders or energy blocks. These generally relate to their past-life interests. I have seen past-life midwives, herbalists, American Indians, Druids, and even African witch-doctors!

A tip for working with spirit-guides: Be amused! Staying in amusement will facilitate communication and help you to keep your space. Don't worry about upsetting your guide. Only beings who are more stuck than you will be offended, and who needs <u>them</u>?





Spirit Guides Work on Their Own Evolvement

LEWIS SPEAKS

Love, Love

by Rev. Lewis S. Bostwick

Many people question my teaching being on a kindergarden level. The following story of two young ladies illustrates why I stay right here in psychic preschool.

They walked into the Berkeley Psychic Institute of Sacramento with as much grace and ease as frightened animals. They were tense and untrusting. Both told me nearly the same story: strep throat as a child, hypoglycemia as an adult, unhappy marriage and a search for being wanted, for someone to communicate with. First I will talk about "Sarah" who found the love she was looking for and then lost it.

She told a story of her trip to India. When she was touched by the Guru, she felt this tremendous energy stream through the top of her head and manifest itself in her breast. Her heart and energy swelled so much that the energy poured out of her and she floated up above her body and the Guru. There all things became peaceful and serene, such as she had never felt in her life. No responsibility. It was wonderful. He then proceeded to tell her that this was perhaps not the right place for her because she was in search of the love of her Christian Jesus. He sent her home. I then looked at Sarah's aura and put my energy into her crown chakra - the top of her head - and matched her energy (which matched the same as her Guru in India) and said to her, "What you are seeking can not be found in this state you are in which is called being out of your body. All psychic phenomena and all manner of things such as healing must be done within the body because when we are out of the body physical effort, responsibility and ethics do not exist."

I then let her back into her own space and turned my attention to the other lady, I'll call Ella, who sat scrunched down in her chair with both hands over her crown chakra, in tears saying, "This is the only time I have never had anyone invade my space. But it hurts."

Ella was so sensitive that when near a Guru or any powerful person who would put energy into another person overwhelming that person, it caused great pain in her body. So when Sarah became engulfed, Ella was in pain.

In order to handle her pain Ella went into hiding. As she told her story I was reminded of another lady who hid for 25 years in her bathroom while her husband and children invalidated her by calling her crazy. Her doctor prescribed a drug treatment. When her trance mediumship turned on, a strange being would enter her body, she would leave and a new personality would emerge. She dealt with this by hiding.

Hello to all of you psychic, sensitive people. Sarah and Ella, and persons like them are not free. These people are bound by agreements that are so strong (the agreement to allow physically and spiritually another spirit to inhabit the body) that the only experience they have known is invalidation, being jailed in state mental institutions, being burnedat the stake, while all the time proclaiming their innocense.

Many diseases manifest themselves with these kind of persons: acute alcoholism is one and drug dependency is another. Many people who are stuck on a drug have the same experience as Sarah did in India with her Guru: They must have the energy of a strong person running through the crown chakra at the top of the head and pouring out the fourth chakra at the breast to find total ecstacy. Love. Wonderful emotional fullness.

Jesus knew of this energy when he cast out the demons and laid his hands on the sick. He was able to communicate about the demons that controlled another body making it immobile in fear and hiding.

Oh, yes, I have a kindergarden. Come on in and learn about energy. Learn about people invading your space. Learn about how invalidation takes away your freedom.

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Visiting Spirits Can Make Them Cry

by Susan Hull Bostwick

During my counselings with children and families I have discovered some secrets that parents don't like to discuss. One of these is a child crying in the night.

The reason that some parents don't like to discuss this is because the energy is very confusing around the strange happening. Also some people feel intense guilt: My child wakes me in the middle of the night (I had a difficult time getting to sleep anyway, or had a rough day at the office or with the children at home and then THIS happens) and I find him crying and I can't seem to solve the problem or make him calm so everyone can go back to sleep.

In the psychic readings and healings I have done, what I have seen is a child with a spiritual problem.

The spirit of the child is stuck. When we leave the body at night, whether we are children or adults, we usually go someplace. Do you remember the prayer you said as a child ... "Now I lay me down to sleep and pray the Lord my soul to keep ..."? This simple prayer is very powerful and meaningful. The body will lay down and the soul will go ... to God for safe keeping.

Often the child leaves the body at night to learn the lessons of a spirit. What happens to the body when no one is home?

In the instance of the screaming child, I would like to relate a reading I did on a girl of four I'll name Shana:

She would start screaming about 3 a.m. Her tone would be fright and she would ask for her mother. When her mother came to her to assure her, Shana would deny that the mother was in fact her mother and would continue to scream for her mother.

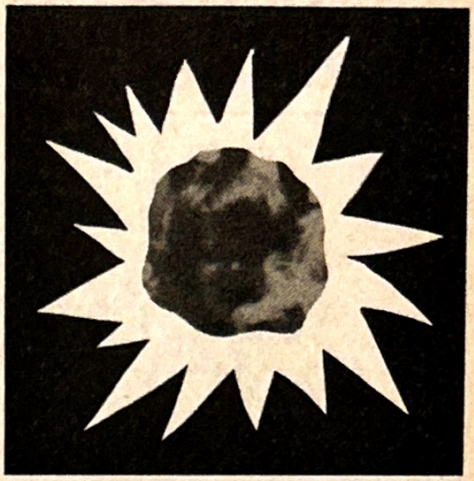
Aside from this nightly disturbance, Shana was a happy child. What I saw as a clairvoyant was a relationship with a dead grandmother, who would come into the body while the spirit of the child was gone. It posessed the body so strongly that Shana's spirit could not return. Shana's body could recognize the real mother as the present time mother, but the invading spirit could not.

Another child I saw gave a piercing scream of terror in the middle of the night over and over again until her mother came running "The water, the water, the water, you went into the water," cried the child.

This child of three was out of her body reliving a past life where she saw her present mother as a child drowning. The mother, in the here and now, carried a constant fear of child drownings.

Are these merely bizarre and rare instances? I don't believe so.

(For a documented case of the problems of a child in the



night see Celeste Duran's book review of The Clairvoyant by Hans Holzer on page 33 of this issue of Psychic Life Magazine.)

There are many cases of these problems in the state mental hospitals and psychiatrists' offices.

In healing Shana I communicated with the spirit of the grandmother to leave and not invade the child's body. Also the mother was told to continue to communicate with the spirit of Shana - "Shana come back," she would say. "Spirit, get out," she was told to say to the intruder.

Allowing a visiting grandmother or another spirit in the body is called trance mediumship. Often this psychic ability shows up in children at an early age. These children need special help learning how to control this ability.

If you have a child that may be exhibiting his psychic abilities and you would like to ask some questions, this column will try to answer them. You are also referred to the directory in the back of the magazine for specific psychic healing groups. ☆

He Cures His Fatal Cancer

Melanoma. (This is the story of Lance Thurston's successful battle with Melanoma, a serious and often fatal skin cancer. Lance, age 45 a year ago when he cured himself, used his own self healing abilities for a period of more than six months before the medical profession insisted he have the healing malignancy removed ... editor)

"I had fun proving to myself I had psychic abilities," said Lance, who kept his psychic healing techniques and his cancer a secret even from doctors. He said that the Melanoma may never have been brought to a doctor's attention had he not been in the hospital for a broken ankle.

"When I saw the black mole-like spot on my back six months earlier I knew immediately that it was Melanoma. It was some kind of strange coincidence that I had been reading all the latest updates about the disease, which seemed to be in the news a lot then, when I discovered mine," he said.

Lance noticed then that the itching on the cancerous spot was not just the peeling sunburn he had received during an eight-hour backyard party he hosted at his Mill Valley home. He said that his self healing program started immediately and that "everytime I felt some sensation, some itching, I went to work on it."

By the time the doctors were gathering around exclaiming about the growth, it was surrounded by a mass of "healed tissue," the doctors said. They "wouldn't say it was healing," Lance remembers, "only that it was regressing or going backwards and that it was a unique case." I think they took the cancer out because they like to save unusual things," he said.

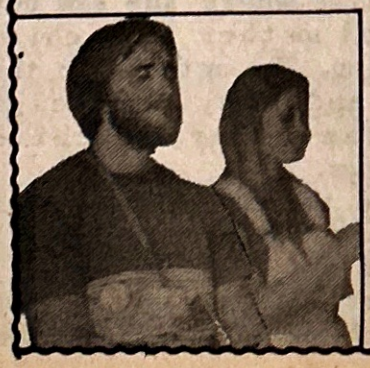
Lance received lots of professional attention because of the Melanoma operation and this is where his amusement and his "fun" began. They strongly recommended that he go to the University of California cancer treatment clinic in San Francisco for X-rays and continued treatment. He said he was never certain he needed any more treatment, but he agreed to go.

As a student of psychic healing at the Berkeley Psychic Institute of Marin, he had "used everything I knew" to protect himself from any harmful effects of medical treatments. He decided to prevent harmful X-rays from entering his body. The results: the shots taken, five re-takes in all, revealed total blackness or such a faint image that nothing could be detected.

"After that self psychic prove-it, I got all the validation I needed. I wouldn't let them take anymore X-rays, went home and never went back. ☆

There's Energy Around Your Body.....

Hear about it..... have a reading....



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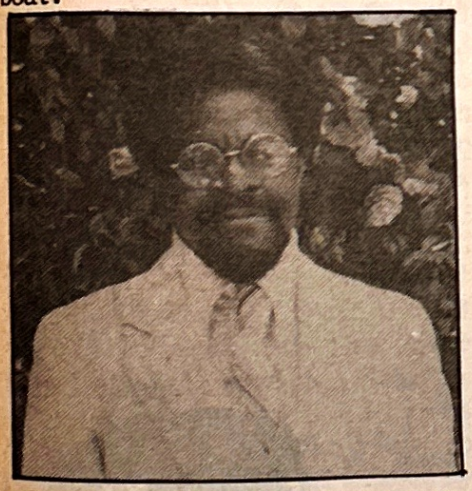
Psychic Fair Oct. 3 & 4, see ad page 5

About The Authors

Richard Williams

Rev. Richard Williams, author of Psychic Healing - You Do It To Yourself, has been a teacher of healing for more than four years with the Berkeley Psychic Institute.

An accomplished musician, Richard has been involved in many other hobbies and activities besides healing. Theater has been one. After a nation-wide tour he got a job playing school assembly programs, "I did a one man show on the history of Rock and Roll," he says, "for nine months and 45,000 miles," he moved to Berkeley and started a new life of healing and then teaching. Presently, Richard is involved in the musical production of a record entitled "Blowin' Roses", for a building fund raising project of the Church of Divine Man. In his liesure time he can be found somewhere in the waters of the Bay fishing from his boat.



Author of "Psychic Healing"

Bernard Pietsch

Bernard Pietsch, metrologist, was turned on to the pyramid Cheops about 12 years ago when he was doing work with magnetic charts. He discovered that the diagram of the Great Pyramid was actually a coded synchronistic model of the magnetic Earth. "I was alive in the moment. I saw and became aware;" recalled Ben. Never without his pocket computer, Ben is totally turned on to life and its magical mathematical harmony.

He first visited Cheops in 1943 and later wrote Voices in Stone, a book about monuments. "I found out that Cheops was the best mathematical representation of geometry that was ever created." ☆

Author of "Cheops" series

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You Ground To Say "Hello"

This guest column on How To Pray is by Rev. Sue Sanders, meditation teacher at Washington Psychic Institute, Seattle.

The Kingdom of Heaven is within you. How have you been told where and how to find it? Reading the Bible, confessing to your priest, taking care of other people? If it is inside yourself, how do you get there and keep in touch?

There is a way to keep in contact with yourself as spirit while you're in a body. It's called grounding. Just focus your energy near the base of your spine and connect a cord of energy to the center of the earth. Experience it! Change it to a waterfall, light beam, or tree trunk. Your body may relax, feel tingly, feel pain.

As spirit, we travel on many levels all the time. Sometimes, that is termed as "spaced out" or "daydreaming". When you ground, all your energy comes right back to the present and, voila! You're in your body.

All that energy that is usually expended all over everywhere can now be put to use doing what you want to get done in this physical reality. Energy left in the past is brought forward, and energy worrying about tomorrow can be used now. Spirit is you. Grounding allows you to say hello to yourself manifesting through this body.

Sometimes this "Hello" is blocked by a learning experience. By recognizing the obstacle, stress or tension can be released. When using the grounding technique, you can allow uneasy feelings of change to slip quietly away to the center of the earth.

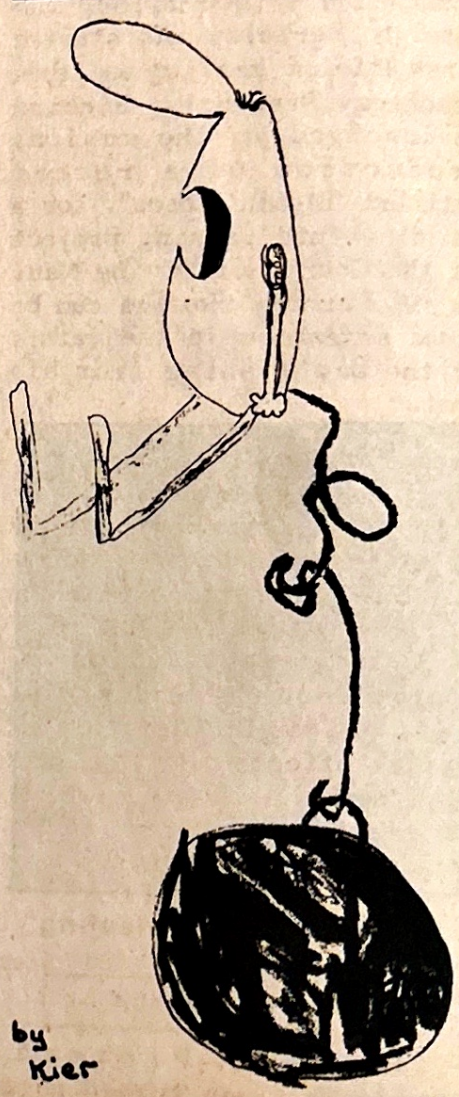
There is a difference between being and body: spirit is capable of anything; the body takes time and space. Grounding allows for communication between the two. So, the next time you suddenly 'wake-up' and remember where you are, you can be amused by your vast capabilities!

Of course, there is always the case of being able to enjoy having what you've got and being where you are. Recently, I was visiting California (in body), lounging in a hot tub on a cool spring evening. It was hard to believe I was really there, listening to the owls and wild cats in the distance after having been used to cold winter nights next to the clang of the heater in Washington. (We don't tan, we rust, you know.) It took me a good three weeks back home before I realized what I had experienced and what I had missed! My body takes a while to adjust. Part of me was so busy doing other things, I couldn't fully experience just being there.

Whenever there is effort in anything, you find yourself trying to be somewhere or someone you're not. Try hard to be spiritual. (I hear that the easiest way is to hold your breath for ten minutes. Can you be amused?) Try hard to be loved. Feel alone? Try real hard to keep a smile on your face and have a good time. Now how do you feel? The hardest person to lie to is yourself. The same thing happens when you try to get in touch with yourself, the God of your heart, and ground. Effort and intellectualizing the situation keep you from the experience and the truth.

Be amused! Ground! ☆

Does Your Grounding Cord Look Like This?



Intellectual Corner

Film Review

It seems that all of the blockbuster movies of this summer's crop center around frivolous flights of fancy. Paramount and Walt Disney studios have combined efforts to present the most imaginative entry of all, "Dragonslayer".

Filmed in the magnificent British countryside, the story line is simple and unsophisticated enough for a four year old; but there are just enough political and philosophical overtones to keep an adult vaguely amused.

Ulrich (Sir Ralph Richardson) is an aging magician, and the last practicioner of Merlin's arts. His young worshipful apprentice Galen (Peter McNichol) ardently yearns to save the old sorcerer's secrets, in spite of the growing power of Christianity. A young peasant girl, Valerian (Caitlin Clark) requests the magician's help to rid the kingdom of Ireland from a pesky dragon. In true mythological fashion, the dragon keeps demanding virgin sacrifices so he won't burn down the countryside with his fiery halitosis.

Walt Disney studios and George Lucas's Industrial Light and Magic (creators of special effects for the "Star Wars" series) combine elements of every special effects technique in the manual to create the magnificently malevolent dragon, with the delightful name of Vermithrax Peforative. Vermithrax lurches around his cave, breathes sulphurous fire and flies gloriously through majestic clouds with absolute credibility. Now, this is one impressive dragon! He is definitely the star.

The most familiar amusement for those of you who are practicing psychics takes place as the old magician is challenged to demonstrate his power; his servant replies "You want to see a test? We don't do tests." The old psychic game of "prove it" was around even in those early days!

The acting and script of "Dragonslayer" are nothing out of the ordinary and most of the dragonless scenes are definitely slow ... if you go see this one, count on Vermithrax for the really interesting footage - he's really the thing that makes this film worth the price of admission. - Barbara Parkinson

Film Review

"Eduardo the Healer" is a short documentary film that has been available for lease for some time. If you are a healer, or work with a group interested in the art of psychic healing, I recommend this film as a sensitive look at a Mexican Shaman's method. The film presents a close look at Eduardo as an artist, father and healer, presenting both the character of the man and his healing techniques in fascinating detail. The camera follows Eduardo through his day, as he prepares for a healing session and discusses his amusing philosophy of healing. Although he works in a simple and rural setting, he is obviously an educated man, as knowledgeable in psychology as he is in the mystic arts.

Eduardo discusses his life and his background as we follow him through the preparations for the healing session, which is held at midnight. He and his apprentice - assistants prepare an hallucinogenic mixture made from cactus as an aid to their healing powers, and an intriguing assortment of ritualistic objects is carefully arranged for the

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ceremony to come. As the actual healing session takes place, Eduardo and his assistants use their drug-induced state to see the aura of their client, and they do much of their healng work with this information.

For the American healer, working with more "modern" techniques, watching Eduardo at work is validating and amusing. Although he includes a great deal of ancient and serious ceremony in his techniques, healers will recognize many of his methods as being basically the same as our "sophisticated" procedures. A healer is a healer in any culture - only the trappings change. And there is little doubt that this extraordinary man is an effective healer. This 55 minute, 16 millimeter film is offered occasionally by Pacific Film Archives in Berkeley, and other such organizations. If you are interested in renting "Eduardo the Healer", contact: Serious Business, 1145 Mandana Blvd., Oakland, CA 94610. - Barbara Parkinson ☆

Book Review

The Clairvoyant
by Hans Holzer,
Mason-Charter, 1976

When I saw The Clairvoyant on the self at the book store I was thrilled. I went home to read until my eyes no longer worked.

A clairvoyant - someone who sees light rays, energy, auras and symbols. The ability to see mental image pictures.

Uschi Troll, born in Vienna in 1951 began seeing at age four. Uschi had a bad dream and when she woke she didn't recognize her parents. She had regressed to a previous existance as the daughter of tabbaco farmers in Virginia. She was stuck in that life time until she was able to tell her doctor about her death.

Her life is told in novel form with a lot of sensitivity to the problems of a child psychic. From the beginning one can see that Uschi has no way of protecting herself. Her body is so frail that at 14 she can not lift a 10 lb. bag of groceries.

This is a problem that psychics of all ages have as trance mediums: visiting spirits only destroy the body like a fungus on a tree.

Hans Holzer met Uschi when she was in New York and agreed to tell her story so that others could benefit from her experiences. He has no problem dealing wth the spirit world, and his writing shows him going out of his way to present Uschi in a good light.

Holzer tells the story of Uschi's early life when most of her psychic experiences were of the precognitive nature. She knew who would call on the phone and what they wanted. Because of her candid nature she was often in trouble.

Uschi is sent away to a boarding school and finally feels at home. She is sure she has been there before. It is at Salzburg School, at age 15 that Uschi becomes a medium. She is talking to Father Sebastian, whom she is very much attracted to, when from her mouth comes a strange voice telling him what a fool he was to become a priest. The priest is so overwhelmed at the voice of his teenage love that he seduces Uschi.

Father Sebastian leaves Uschi with her secret and goes off to be a missionary in Africa. Uschi knows when he dies and begins to "see" Father Sebastian. He tells her he will always be with her and often comes and "talks" to her.

I am amused that Uschi totally gave up her space to the spirit of Father Sebastian. As she goes through her life, Uschi moves to Los Angeles with her parents and at 18 begins to play private psychic to the Hollywood set.

Uschi finds a benefactor in a man who she meets and saves him millions on a stock market deal. She begins to feel that she has a safe space to be psychic until her benefactor dies - even though she had warned him of a plane accident.

I noticed more and more how Uschi, while she was clairvoyant, was really a meduim who had very little control over her own life. That is a problem of playing with spirits that Holzer overlooks.

I was fascinated with the book. And, even though it tends towards sensationalism at times, I feel that it is a fairly open discussion of how one can loose perspective. If what Uschi wanted was to have others benefit from her story then she has succeeded with me.

Uschi's story ends as she returns an unhappy young woman to the mountains near Vienna and becomes a recluse in a mountain home. One day she disappears and is only seen by children of the village who saw two people in a light. When they looked closer they could see "one was a beautiful, dark-haired girl" and "the other was a man - a young man - wearing a priests soutane." - Celeste Duran

(Editor's note: Celeste Duran and Barbara Parkinson are professional psychics who read auras, meditate and do psychic healing.) ☆

Healing Friends

by Richard Williams

photo by John MacKenzie

What are friends for? To most, friends are for sharing events and activities with or for talking with about life's experiences.

Let's be aware of those who offer us some sort of assistance. This could be the mechanic who helps with the auto, or the seamstress who teaches you that fancy stitch just when you needed it. What is the "energy space" (your aura or personal magnetic field extending about 18 inches around your body) experiencing when you are in the company of friends? Are they infringing on your energy space, or are you infringing on theirs? How do you make separations on an energy level? On a physical level this is pretty easy; you can go to your home and they go to theirs.

Are you being the effect of their point of view? So much so, that you no longer have your own? Do you sometimes stop creating and become the effect of their creations ?

Perhaps you have a friend who knows it all and has the life experience to back it up. Oh, he could be a master mechanic or master carpenter, or know all there is to know about films. This is great, but when you lose your space to his expertise, your point of view is nonexistent or doesn't count much. You've stopped creating and are being the effect of this creative process.

On an energy level we often make agreements with friends that allow them access to our energy space (share and share alike). Become aware of a friend who is an expert. If you're not acquainted with any experts how about someone who knows a lot about a particular area of life.

Here's an easy meditation you can use with friends:

1) Say hello to her and say hello to yourself.

2) Be aware if she is in your space (Does she have easy access to you?)

3) Be amused ... it's pretty simple to clear her out.

4) You could say to yourself "I no longer choose to have this person's energy in my space."

5) Get a sense of a big trap door at the bottom of

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We Let Friends In

your space. Open it, (don't fall out) and allow that energy to drain right out of your space.

6) As that energy moves out allow some of your own creativity to fill in your space.

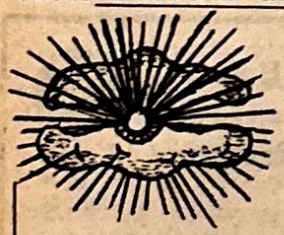
Give yourself permission to have a valid point of view. Your ideas have worth, too. There is another part to this dichotomy: You are the "expert" whom those casual acquaintances call upon for "advice". Suddenly out of the blue there is an acquaintance in need of your expertise. As long as it's not at some ungodly hour we usually share the information freely. But perhaps on some level we're not allowing them to create their own advice. Perhaps we feel obligated to meet their needs.

Well it's pretty easy to separate from this level too. How about a simple "I don't know and I really don't know who to refer you to" (It took me awhile to learn that one).

Close friends are great too. Sometimes in our eagerness to share our experiences perhaps we are limiting each other's growth. We become so familiar with their actions and reactions that suddenly there is no room for growth and change. Then the friendship becomes automatic or "same old thing". Perhaps again we become each other's point of view to the point that we lose our identity in the friendship.

A very simple way to deal with this is to find five things that you both really enjoy. Write them down. This tells you about the agreement you made to give up part of your space and creativity. Be amused. How do you break this agreement? Well how about finding five things that you like and they don't. Here we have disagreement. We can work from this space to regain our creativity and space. Be amused.

How do we enjoy interactions with friends and still keep our own ideas and creativity? I use this simple exercise for cleaning my space: I create a nice big sponge (or a brawny paper towel) and allow that sponge to soak up all of the energy that your friend has left in your space. As it does this allow all the energy that you've left in his space to return to you. Allow this sponge to wring itself out and send all his energy back to him and allow each of you to have your very own space. BE AMUSED. (See About The Authors on page 31 of this magazine ... editor.) ☆



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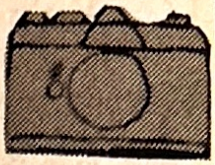

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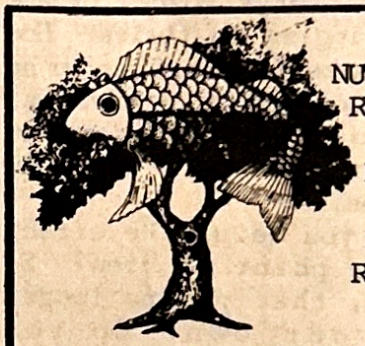

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"He stretcheth out the North over the empty space, and hangeth the Earth upon nothing."

Job 26:7

Continued from Page 14

not see beyond the value of the material. The real treasures were always in stone.

We might wonder today, if the architect of Tutankamon's tomb is chuckling to see how the jewels, the statuary, the opulence of Tut's royal possessions have blinded everyone to noticing the tomb itself. Now that everything "of value" has been stripped away, all that remains is a series of empty rooms - a veritable treasury of information in its dimensions and geometry. The size of the earth, the ancient units of time and measure, the relationships of the orbits of the planets and more - all in just space!

We are reminded of the Biblical passage: "Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourself treasures in heaven where neither moth nor rust corrupt, and where thieves do not break through nor steal." Matthew 6:19.

Architect's note: ... If you're wondering where the missing "top" of the Great Pyramid is, it's about fifteen miles south of Cheops: The Bent Pyramid of Sneferu is an expanded model of Cheops' apex. The geometry "indicated" for the top of The Great Pyramid is detailed in the eight sides of the Bent Pyramid - just in case you didn't get the message.

(Author Bernard Pietsch, also knowledgeable about other sacred stones and an articulate lecturer and teacher of discovery, will guide, along with Suzanne Thompson, a group of seekers through the power places of ancient Greece in the spring of 1982 accompanying Psychic Life editors Lewis and Susan Bostwick. For more about this unique tour see page one ... editor) ☆

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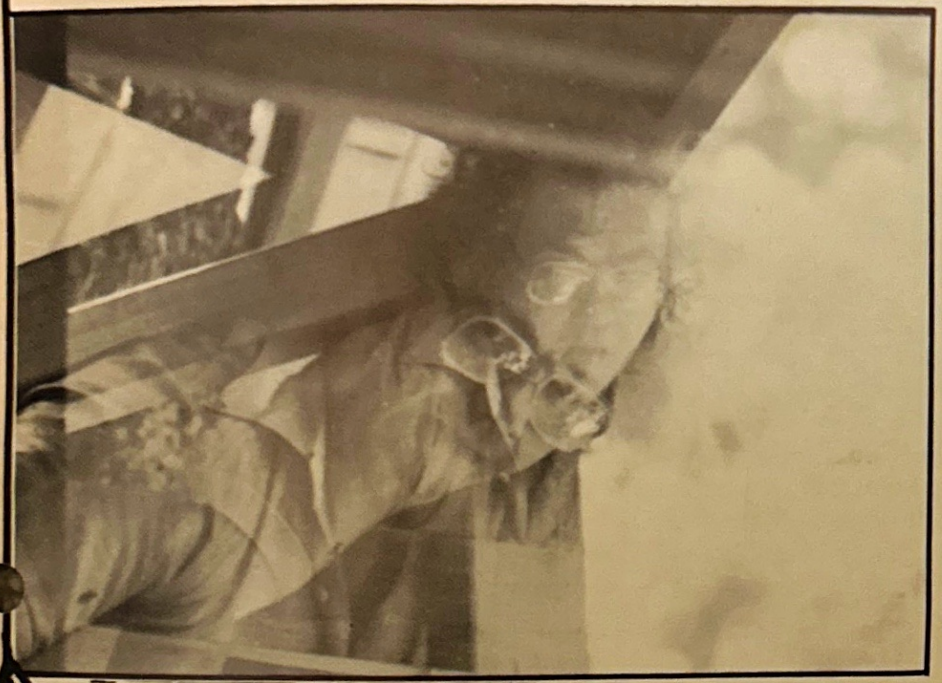
SPIRIT PHOTOS

Tom Bradica, 34, was perched beside a roof overhang he was nailing when Sumner Schlesinger, carpenter / photographer, "caught me out of my body".

"I was nailing and he was suppose to be cutting when he appeared with a camera,"Tom said, "as he usually does."

"I was feeling spaced out and I didn't really want to be there. I was aware that I was still somewhere out on the astral," he said.



"It totally blew me away when I saw this photo," said Sumner who makes his own prints.

Sumner, who is gaining a dubious reputation as a candid photographer who shoots things beyond the normal, confessed to "enjoying it when I catch people out of their bodies."

He shot this with a Konica Model T with plus X film at 125 or 250 speed.

"What's strange is that it is virtually impossible for my camera to shoot a double exposure," he said.

Do you have any of your own spirit photos you would like to share with us? We would like to publish reader's photos as space permits. Along with your picture, please include any information about the circumstances of the picture, such as, what you saw as you took the picture. All photos will be returned, if mailed with a stamped, self-addressed envelope. Mail to: Psychic Life, 1591 Sebastopol Road, Santa Rosa, CA 95401.

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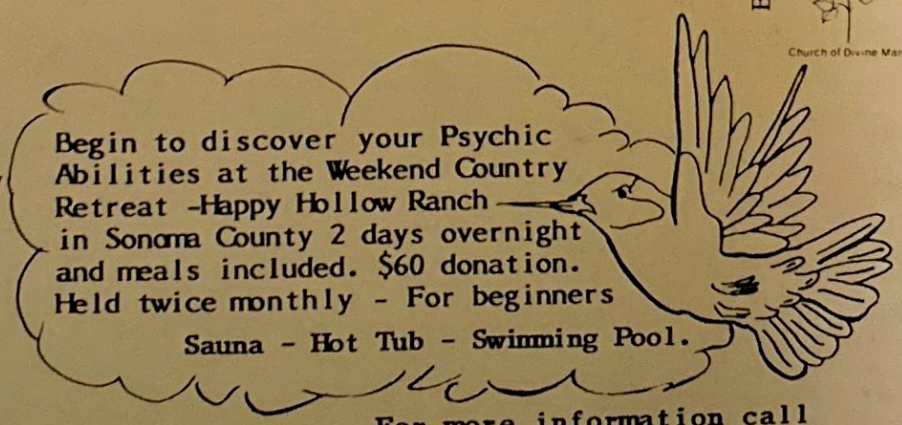

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